

A CATALOGUE OF  
CATHOLIC BOOKS IN ENGLISH  
PRINTED ABROAD  
OR SECRETLY IN ENGLAND  
1558-1640

By A. F. ALLISON and D. M. ROGERS

Part II (**M-Z**—*Indexes*)

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- 17128 M., Ch. Meditations, and deuout discourses vpon the B. [485]  
Sacrament composed by Ch. M. 8<sup>o</sup> *Doway, L. Kellam*,  
1639. *Pr.* L. Kellam [the younger]. *O.C.*; *OS. USH.*
- 17129 -- A myrrhine posie of the bitter dolours of Christ his [486]  
passion, and of the seauen words he spake on the  
crosse, composed by Ch. M. 8<sup>o</sup> *Doway, L. Kellam*,  
1639. *Pr.* L. Kellam [the younger.] *L.*; *F. L.*<sup>35</sup> *TMT.H. U. YK.*<sup>2</sup>
- 17130 -- Paraphrasticall and deuout discourses vpon the psalme [487]  
*Miserere*, composed by Ch. M. 8<sup>o</sup> *n.p.* 1635. *Pr.* [Douai,  
Gerard Pinchon]. *O.C.*; *A.*<sup>2</sup> *AUG.(2)F.HER.L.*<sup>4</sup> *USH.*
- M., D.C. An abridgement of Christian perfection, 1612.  
*See* Galliardi, A.
- 17134 M., G. *See* Martin, G.
- M., H. To the Catholickes of England. *See* Southworth, J.,  
and Morse, H.
- 17136 M., I. A breefe directory, and playne way howe to say the [488]  
rosary of our blessed Lady: with meditations for such  
as are not exercised therein. Whereunto are adioyned  
the prayers of S. Bryget, with others. 16<sup>o</sup> *Bruges*  
*Flandrorum. Excudebat Hu. Holost*, 1576. *Init.* I.M.  
*Imprint false; pr.* [London, William Carter and John Lion.]  
*Sou.* 81. *Lib.* 1951, p.48. *L.*
- M., M.T. The life and death of Sir Thomas Moore. *See*  
More, C.
- M., P.D. The image of bothe churches. *See* Patteson,—
- [17157] MAC AINGIL. Aodh, Archbishop. [489]  
*Scathan rhacpamuinte na haitiríone.*  
12.<sup>o</sup> *n.p.* 1618. *Pr.* [Louvain, press of the Irish Francis-  
cans.] *L(3,2 imp.) O.C.*; *D.D.*<sup>6</sup> *(3 imp.) D.*<sup>9</sup> *(imp.). MTH(2 imp.)*  
*N(imp.).*



- 17157 **MACCAGHWELL**, Hugh. See MacAingil, A.
- 17181 **MAFFEI**, Giovanni Pietro. Fuga saeculi or the hóly hatred of the world. Conteyning the liues of 17. holy confessours of Christ, selected out of sundry authors. Written in Italian . . . And translated into English by H.H. 4<sup>o</sup> Paris, 1632. H.H. [Henry Hawkins?] Imprint false; Pr. [S.Omer, Eng.Coll.press.] Titlepage engraved. L.O.C.; F. HN. HP.M. PARIS. PORT. ST. USH.(imp.) W.(2) WN.<sup>4</sup> [490]
- 17185 **MAGNI**, Valeriano. A censure about the rule of beleefe practised by the Protestants. Written in Latine . . . And translated into English by R.Q. gentleman. 4<sup>o</sup> Doway, Laurence Kellam, 1634. Pr. L. Kellam [the younger.] O. [491]
- 17197 **MAIHEW**, Edward. A paradise of praiers and meditations: gathered out of diuerse authors . . . and deuided into three parts: . . . The first part. 16<sup>o</sup> Doway, widdow of Laurence Kellam, 1613. Parts 2-3 never published? O. [492]
- [24247] — A treatise of the groundes of the old and newe religion. Deuided into two parts, whereunto is added an appendix, containing a briefe confutation of William Crashaw his first tome of Romish forgeries and falsifications. 4<sup>o</sup> n.p. 1608. Anon. Pr. [secretly in England.] L.O.(2)G.; AUG. C.<sup>2</sup> DE. DUL. F. O.<sup>5</sup>P. USH. W. YK. + [493]
- 17213 **MALONE**, William. A reply to Mr. Iames Vasher his answer. 4<sup>o</sup> n.p. 1627. Pr. [Douai?] With an additional titlepage, engraved. L.O.C.(3); AMP. AUG.(2) D.<sup>2</sup> F.L.<sup>35</sup>ROME. ST.(3) VAL. W. + [494]
- MANIFEST**. The manifest, or declaration. See Ferdinand II, Emperor.
- MANIFESTATION**. A manifestation of the great folly. See Persons, R.

- 17263 **MANUAL.** A manual of prayers newly gathered out of [495]  
 [& 14566] many and diuers famous authors aswell auncient as  
 of the tyme present. 16<sup>o</sup> 2 pts. *n.p.* 1583. Compiled  
 and *tr.* G.F. [George Flinton.] *Pr.* [Rouen, Fr. Persons'  
 press.] This and subsequent editions include the *Jesus*  
*Psalter* (followed by the *Golden Litany*) generally with  
 its own separate title page. Sou. p.525. Lib. 1951, p.48.  
 Sou. 64 mistakenly attributes this work to Richard Hopkins.  
*O.(imp.)*; *C.*<sup>9</sup> *DUL.*
- 17264 — [Anr. ed.] Where vnto is addid a sommarie of the [496]  
 Christian belefe. More certaine litanies. 16<sup>o</sup> 2 pts.  
*n.p.* 1589. *Pr.* [Rouen, George L'Oyselet.] Lib. 1951,  
 p.48. *C.*
- \* — [Anr. ed.] 16<sup>o</sup> 2 pts. *n.p.d.* [c. 1593.] *Pr.* [secretly in [497]  
 England.] The wording of the title follows STC. 17263.  
 \*<sup>4</sup> A-2C<sup>8</sup>; <sup>2</sup>A-G<sup>8</sup> Lib. 1951, p.48. *O.*
- 17265 — [Anr. ed.] Whereunto is added a newe callender, & a [498]  
 summary of the Christian beleefe, with the litanies.  
 8<sup>o</sup> 2 pts. *n.p.d.* [c. 1595.] *Pr.* [secretly in England.]  
 A<sup>4</sup> a<sup>4</sup> B-2N<sup>4</sup>; <sup>2</sup>A-G<sup>4</sup> Lib. 1951, p.48. *L.*<sup>2</sup>
- \* — [Anr. ed.] 8<sup>o</sup> 2 pts. *n.p.d.* [1596.] *Pr.* [secretly in [499]  
 England.] The wording of the title follows STC. 17265.  
 a<sup>8</sup> A<sup>6</sup> B-X<sup>8</sup> Z<sup>2</sup>; <sup>2</sup>A-D<sup>8</sup> Lib. 1951, p.48. *USH.(imp.)*
- 17266 — [Anr. ed.] A manuall of praieris, gathered out of many [500]  
 famous & good authors . . . Distributed according to  
 the daies of the weeke. Whereunto is added a newe  
 calender, with the order to helpe at Masse. 12<sup>o</sup>  
*Printed at Calice*, 1599. Imprint false; *Pr.* [secretly in  
 England.] Sou. p.526. Lib. 1951, p.48. *L.*; *L.*<sup>2</sup>
- 17267 — [Anr. ed.] A manual of prayers: distributed according [501]  
 to the daies of the weeke. Whereunto is added a more  
 large, and ample exercise for morning and evening . . .

With a briefe forme of confession, and the order to helpe  
at Masse. 12<sup>o</sup> *n.p.d.* [1604.] *Pr.* [Secretly in England.]  
\* <sup>12</sup>A-P <sup>12</sup>R <sup>6</sup>S-T <sup>12</sup>V. <sup>6</sup>L.<sup>2</sup>

- \* — [Anr. ed.] A manual of prayers. Gathered out of manie famous authors. 12<sup>o</sup> *n.p.d.* [c. 1602-5] *Pr.* [secretly in England.] <sup>12</sup>A-Q. <sup>12</sup>HAT. [502]
- 17268 — [Anr. ed.] Now newly corrected, and also more augmented, and enlarged. 8<sup>o</sup> *Doway, Lau: Kellam*, 1604. Titlepage engraved. The engraver has reversed the N in the words *Manual* and *now*, and made several other mistakes. O.(2); L.<sup>2</sup> L.<sup>13</sup> MAPL. [503]
- 17269 — [Anr. ed.] 12<sup>o</sup> *n.p.* 1604. *Pr.* [secretly in England.] The wording of the title follows STC. 17267. O. [504]
- 17270 — [Anr. ed.] A manual of prayers gathered out of many famous and godly authors: augmented with diuers deuout pointes collected out of the Princes manual. 12<sup>o</sup> *n.p.* 1605. *Pr.* [Douai, Charles Boscard.] Titlepage engraved. L.<sup>2</sup> PARIS(*imp.*) [505]
- 17271 — [Anr. ed.] 12<sup>o</sup> *n.p.* 1609. *Pr.* [Douai, Charles Boscard.] Titlepage engraved, the same plate as STC. 17270, but with the date altered. L.<sup>2</sup> [506]
- 17272 Identical with STC. 17267.
- 17273 — [Anr. ed.] 12<sup>o</sup> [colophon:] 'By Iohn Heigham at Doway,' 1613. *Pr.* [Pierre Auroi.] Titlepage engraved. The wording of the title follows STC. 17270. L.; F. [507]
- 17274 — [Anr. ed.] A manual of godly praiers, and litanies newly annexed . . . Whereunto is added the hymnes and praiers for the principal feastes of the yeare, with a briefe forme of confession and the order to helpe at Masse. 12<sup>o</sup> Rouen, Cardin Hamillon, 1613. O.; YK. [508]



- 17275 — [Anr. ed.] Newly augmented. 12<sup>o</sup> Rouen, Cardin [509]  
*Hamillon*, 1614. *L.*
- \* — [Anr. ed.] A manuall of godly prayers, and litanies, [510]  
 taken out of many famous authors, and distributed both  
 for the morning and euening exercises. 12<sup>o</sup> 2 pts. *n.p.*  
 1616. *Pr.* [secretly in England.] *F.*
- \* — [Anr. ed.] 16<sup>o</sup> 2 pts. *n.p.* 1617 [1618]. *Pr.* [Rouen?] The [511]  
 wording of the title follows STC. 17264. The title of the  
*Jesus Psalter* is dated 1618. *W.*
- 17276 — [Anr. ed.] A manuall of godly prayers and litanies [512]  
 taken out of many famous authors and distributed both  
 for the morning and euening exercises for all the dayes  
 of the weeke. With the hymnes and prayers for the  
 principall holy-dayes . . . Where vnto is added all  
 the psalmes of King David vsed in the Primer with the  
 offices of the holy Crosse and of the holy Ghost. 12<sup>o</sup>  
*S. Omers, Iohn Heigham*, 1620. *Ed.* and enlarged by John  
*Heigham*. *Pr.* [Charles Boscard?] The editor states that this  
 is his sixth edition of this work. *L.*<sup>2</sup>
- \* — [Anr. ed.] All lately reuiued and corrected. 12<sup>o</sup> 2 pts. [513]  
*n.p.* 1620. *Pr.* [secretly in England.] The wording of the title  
 follows STC. 17276. *DE(wants Sig. 01). O*<sup>13</sup> (*very imp.*)
- \* — [Anr. ed.] 12<sup>o</sup> *S. Omers for Iohn Heigham*, 1625. *Pr.* [514]  
 [Charles Boscard.] With an additional titlepage, engraved.  
 The wording of the printed title follows STC. 17274. *C.*;  
*DE. MAPL.*
- \* — [Anr. ed.] A manuall of godly prayers and litanies,  
 distributed for all the dayes of the weeke. With a forme  
 of confession . . . Whereunto is annexed, prayers for the  
 sicke, and the *Jesus Psalter*. 24<sup>o</sup>? *S. Omers, for Iohn*  
*Heigham*, 1625. *F.*



- \* — [Anr. ed., title not known.] 24° 2 pts. [1625.] *Pr.* [S. Omer, Eng.Coll.press.] A-2I<sup>6</sup>2K<sup>4</sup>; <sup>2</sup>A-C.<sup>6</sup> The date appears on the titlepage of the *Jesus Psalter*. MAPL.(-tp.) [515]
- 17277 — [Anr. ed.] 8° *Paris*, 1630. Imprint false; *pr.* [secretly in England.] The wording of the title agrees largely with STC. 17270. O.(imp.); O.<sup>13</sup>(imp.) [516]
- \* — [Anr. ed.] 12° *Rouen*, for *Iohn Cousturier*, 1630. *Ded.* W.H. The wording of the title follows STC. 17274. C.<sup>2</sup> [517]
- \* — [Anr. ed.] 12° *Iohn Cousturier*, 1637. *Pr.* [Rouen.] The wording of the title follows STC. 17274. W.(imp.) YK. [518]
- 17278 — [Anr. ed.] A manuall of godly prayers and litanies, distributed according to the dayes of the weeke. Newly perused and distributed into a better order. 16° *Paris*, 1640. *Ded.* B.T.A. [Brother Thomas Anderton?] COLW. L.<sub>2</sub><sup>2</sup> [519]
- \* **MANUAL OR MEDITATION.** [A manual or meditation.] [520]  
 9 pts. 16° *Printed at Doway by I.R.* [1580-81.] Imprint false; *pr.* [secretly at the "Greenstreet House," press.] The general titlepage is unknown; the imprint is taken from the *Jesus Psalter*, no (9). The nine opuscles, each with its own signatures, are listed separately in Sayle's *Index*, nos. 6597-6005, and in STC respectively as (1) 17776a; (2) 14107; (3) 25131; (4) 20194; (5) 14108; (6) 5183; (7) 11182; (8) 20199; (9) 14568. No (6) *A breef sūmarie of Christian religion* is adapted from a broadsheet by R. Bristow. Lib. 1951, p.48. C(-tp.; no.9 imp.)
- \* — [Anr. ed., entitled:] A manual o (*sic*) meditation, and most necessary prayers: with a memoriall of instructions right requisite. Also a summarie of Catholike religion: and an absolute order of confession: with direction for receauing. & other necessary thniges (*sic*). 9 pts. 16° *n.p.d.* [1580-81] *Pr.* [secretly at the "Greenstreet House" press.] Partly from the same setting as the previous edition. [521]

Lib. 1951, p.48. *O*(-pt.4; pt. 9 imp.)

- \* — [Anr. ed.] 16<sup>o</sup> *n.p.d.* [c. 1596] *Pr.* [secretly in England.] With [522]  
one continuous set of signatures. *O.*

**MANUALE.** *Manuale sacerdotum.* See *Ritual.*

**MAR., G.** *The loue of the soule.* See *Martin, G.*

**MARK,** of *Lisbon.* See *Silva, M. da.*

- 17497 **MARTIAL,** John. A replie to M. Calfills blasphemous [523]  
answer made against the Treatise of the crosse. 4<sup>o</sup>  
*Louaine, Iohn Bogard, 1566.* Sou. 83. *L.O.*; *DE.F.L.*<sup>2</sup>  
*PORT. ROME. ST. USH. WN. WOR. YK. +*
- [17496] — A treatyse of the crosse gathered out of the scriptures, [524]  
councelles, and auncient fathers of the primitiue church.  
8<sup>o</sup> *Antwerp, Iohn Latius, 1564.* Sou. 82. *L.O.(2) C.*; *DE.*  
*F. HP. L.*<sup>2</sup> *LINC. OS.(3) PORT. ROME. ST. YK. +*
- 17503 **MARTIN,** Gregory. A discouerie of the manifold [525]  
corruptions of the holy scriptures by the heretikes of  
our daies, specially the English sectaries. 8<sup>o</sup> *Rhemes,*  
*Iohn Fogny, 1582.* Sou. 87 *L.O.(3)C.*; *A.*<sup>2</sup> *AMP.(2) AUG. C.*<sup>2</sup> (5)  
*DE. DUR*<sup>5</sup> (2) *L.*<sup>2</sup> *ST. USH. W. +*
- 17504 — The loue of the soule made by G.M. 8<sup>o</sup> *Printed at Roane,* [526]  
1578 [c.1597]. Imprint and date false; *pr.* [secretly in  
England.] This is a reprint of the *Epistles* originally published  
with *A treatyse of Christian peregrination, 1583 (no.534).* Sou.  
85. Lib. 1951, p.48. *L.*; *LK.*
- 17505 — [Another ed.] Made by G. Mar. Whereunto are annexed [527]  
certaine Catholike questions to the Protestants. 16<sup>o</sup>  
*Printed at Roan, n.d. [1602?] Imprint false; pr.* [secretly  
in England.] The *Catholike questions* appended to this and  
the later English-printed editions are in verse. They are

probably not by G. Martin. Lib. 1951, p.48. O.

- \*

— [Another ed.] *n.p.d.* [1604] *Pr.* [Douai, Charles Boscard.] The title bears a circular IHS device in a square frame. Lib. 1951, p.48. L.<sup>9</sup> [No copy at L.]

[528]
- \*

— [Another ed.] 12<sup>o</sup> *n.p.d.* [1614?] *Pr.* [secretly in England.] The title bears an oval IHS device. A-D.<sup>12</sup> Lib. 1951, p.48. CAR.

[529]
- 17506/  
17134

— [Another ed.] With a new addition of a catalogue of the names of popes and other professors of the ancient Catholike faith; and a challenge to Protestants. 12<sup>o</sup> *n.p.* 1619. *Pr.* [secretly in England.] O(2,1-tp.); F.USH.('Catalogue' only.) W.

[530]
- \*

— [Another ed.] Wherinto is annexed, a sure and certaine rule, for the . . . interpretation of holy Scripture. Taken out of the Apology of Fridericus Staphlius. 8<sup>o</sup> S. Omers, for Iohn Heigham, 1630. *Pr.* [widow of Charles Boscard.] See STC 23230 for the *Apology* of Staphylus. Includes the *Catholicke questions*. Lib. 1951, p.48. A.<sup>2</sup> VAL.(-tp.)

[531]
- \*

— [Another ed.] 18<sup>o</sup> *n.p.* 1633. *Pr.* [S. Omer, George Seutin?] Contents as in the 1630 edition. Lib. 1951, p.48. OS.(imp.)

[532]
- \*

— [Another ed.] 12<sup>o</sup> *n.p.d.* [1640?] *Pr.* [secretly in England?] A-C<sup>12</sup> D.<sup>6</sup> Without the extract from Staphylus. A.<sup>2</sup>

[533]
- 17507

— A treatyse of Christian peregrination . . . Wherunto is adioined certen epistles. 8<sup>o</sup> *n.p.* 1583. *Pr.* [Paris, for] R.V. [Richard Verstegan,] who signs the 'printer's' preface. The epistles were reprinted [c.1597] as *The love of the Soul* (no.526). Sou.88. Lib.1951, p.48. L.O.C.; C.<sup>5</sup>HD. L.<sup>2</sup> O.<sup>3</sup> O.<sup>8</sup> OS. PARIS. W.(2,1 v.imp.)

[534]



- 17508 — A treatise of schisme. Shewing that al Catholikes ought [535]  
in any way wise to abstaine altogether from heretical  
conuenticles. 8<sup>o</sup> *Duaci, apud Iohannem Foulerum*, 1578.  
Imprint false; pr. [London, William Carter.] Sou.84. Lib.1951,  
p.48. *L.O(2,1 imp.); F. L.<sup>2</sup>(2) OS. VAL. W.*
- MARTYRE.** Martyre de la royne d'Escosse. See Blackwood, A.
- 17533 **MARTYROLOGY.** The Roman martyrologe, according to the [536]  
reformed calendar faithfully translated out of Latin into  
English, by G.K. of the Society of Iesus. 8<sup>o</sup> n.p. 1627.  
G.K. [George Keynes.] *Ded.* I.W. [John Wilson.] *Pr.* [S. Omer,  
Eng.Coll.press.] Titlepage engraved. *L.O.; A.<sup>2</sup>D.<sup>2</sup> DE.DN.F.HN.K.*  
*MICH.ST.(2)*
- 17538 **MARY, the Blessed Virgin.** A methode to meditate on the  
psalter. See Method.
- 17546 — The rosarie of our Ladie. See Worthington, T.
- 17548 **MARY, the Blessed Virgin.** — Archconfraternity of the  
Rosary. See Archconfraternity.
- 17552 **MARY, the Blessed Virgin, Monastery at Brussels.** See  
Benedict, Saint.
- 17566 **MARY, Queen of Scotland.** See Leslie, J.
- 17567 **MARY, Saint of Egypt.** See Howard, R.
- \* **MASON, Richard.** A manuell of the arch-confraternitie [537]  
of the cord of the passion instituted in the seraphicall  
order of S. Francis . . . By Br. Angelus Francis. 12<sup>o</sup>  
2 pts. Daway, Martin Bogart, 1636. Angelus Francis  
[Angelus a S. Francisco], *name in religion.* BS.iii.1. BM<sup>u</sup>(imp.)  
MSB.

- 17658 **MATTHEW**, Sir Tobie. Of the loue of our only lord and sauour, [538]  
 Iesus Christ. 8<sup>o</sup> *n.p.* 1622. Anon. *Pr.* [S. Omer, Eng.Coll.  
 press.] Lib. 1948, p.95. *BM.<sup>2</sup> DE. F. L.<sup>26</sup> SN.(2,1 imp.) ST. VAL.*  
*W.*
- [11490] — The widdowes mite, cast into the treasure-house of the [539]  
 prerogatiues, and prayses of our B. Lady . . . Whereunto  
 is annexed, a Prayer, for the loue of God. 8<sup>o</sup> *n.p.* 1619.  
 Anon. *Init. A.G. Pr.* [S. Omer, Eng.Coll.press.] The Prayer is  
 in verse. *L.*; *A.<sup>2</sup> F. HP. L.<sup>35</sup> O.<sup>3</sup> ST. SBK.(imp.)*
- 17663 **MATTHIEU**, Pierre. The historie of S. Elizabeth daughter [540]  
 of the King of Hungarie. 8<sup>o</sup> *Bruxelles, by the widdow of*  
*Hubert Antony, called Velpius*, 1633. *Tr. Sr. T.H.* [Sir  
 Thomas Hawkins.] *Ded. G.P.* [George Perrot?] 'A commonitory  
 to the reader' *init F.C.* [Franciscus Coventriensis?, name in  
 religion of Christopher Davenport.] Titlepage engraved.  
*BS.iii.1. L.*
- 17696 **MAXIMILIAN II**, *Emperor of Germany.* See Brief. A brief  
 rehearsal.
- 17746 **MAYERNE**, Patrick. See Pattern.
- 17775 **MEDITATIONS.** Certayne deuout meditations. See Certain.
- 17776<sup>a</sup> — Meditations. Part of *A manual or meditation.*
- [17538] **METHOD.** A methode, to meditate on the psalter, or great [541]  
 rosarie of our blessed Ladie. 16<sup>o</sup> *Antwerp*, 1598.  
 Imprint false; *pr.* [secretly in England.] With 15 engravings  
 pasted to spaces left blank for them in the letterpress.  
*L(imp.). O.*
- MIRACLES.** Miracles lately wrought. See Numan, P.
- MIRACULOUS.** The miraculous origin. See Teramano, P.

- 17981 **MIRROR.** See Brereley, J.
- [16225] **MISSAL.** Missae aliquot pro-sacerdotibus itinerantibus in Anglia. Ex Missali Romano reformato. 4<sup>o</sup> n.p. 1615. Pr. [S. Omer, Eng.Coll.press.] L.O.C.; AMP. DE. HAWK. HP. OL.OS.ST. USH.W.(3) [542]
- [16226] — Missale paruum pro sacerdotibus in Anglia itinerantibus. Ordo etiam baptizandi, aliaq; sacramenta ministrandi . . . Ex pontificali, & rituali . . . extractus. 4<sup>o</sup> 2 pts. n.p. 1623. Pr. [S. Omer, Eng.Coll.press.] Pt.2, *Ordo baptizandi, etc*, was also issued separately (see no.720). L.O. [543]
- [16227] — [Another ed.] Missale paruum pro sacerdotibus in Anglia, Scotia, & Ibernia itinerantibus. 4<sup>o</sup> 3 pts. n.p. 1626. Pr. [S. Omer, Charles Boscard.] Pt.3, without a separate title, contains 6 supplementary Masses. L.O.(2)C.; AMP.DE.DUR.<sup>5</sup> HP.L.<sup>27</sup> M. ST.(2) USH.(2) W.(2) + [544]
- 17998 **MOLINA**, Antonio de. Spiritual exercises, very profitable for active persons desirous of their salvation. 12<sup>o</sup> Mechlin, Henry laey, 1621. Tr. E.A. [monk of Sheen Anglorum.] BS.i.2. L.<sup>9</sup> [545]
- 17999 — [Another ed.] 12<sup>o</sup> Mechlin, Henry laey, 1623. The date 1622, given in STC, is a misreading. BS.i.2. L. [546]
- 18000 — A treatise of mental prayer. See Treatise.
- 18001 — A treatise of the holy sacrifice of the Masse, and excellencies therof. 16<sup>o</sup> n.p. 1623. Tr. I.R. [John Floyd.] Ded. I.W. [John Wilson.] Pr. [S. Omer, Eng.Coll. press.] L.; AUG. DE. DMR.(imp.) HP. [547]
- 18066 **MORE**, Cresacre. The life and death of Sir Thomas Moore . . . Written by M.T.M. 4<sup>o</sup> n.p.d. [nb. 29 May 1630.] M.T.M. [Master Thomas More.] M.C.M.E. [Cresacre More], who signed the dedication, attributed the work to Thomas, [548]



but is generally credited with its authorship himself. He perhaps edited his brother's draft. *Pr.* [Antwerp?] *L.O.*; *AMP. DE. DUR.*<sup>5</sup> *L.*<sup>35</sup> *LE. M. O.*<sup>6</sup> *OS. USH.*(*imp.*) *W.* +

- 18083 **MORE**, Thomas, *Saint*. A dialogue of cumfort against tribulation. 8<sup>o</sup> *Antuerpiae, apud Iohannem Foulherum*, 1573. *Ded.* Iohn Foulher. *Sou.*42. *L.*(2) *O.*(2) *C.*; *A.*<sup>2</sup> *C.*<sup>2</sup> *DUR.*<sup>5</sup> *HP. OS. P. ST.*(2) *W. YK.* + [549]
- [14527] **MOREION**, Pedro. A briefe relation of the persecution lately made against the Catholike Christians, in the kingdome of Iaponia . . . The first part. 8<sup>o</sup> *n.p.* 1619. Anon. *Tr.* W.W. [William Wright.] *Pr.* [S. Omer, Eng.Coll. press.] No further part published in English. *L.O.*; *DUR.*<sup>5</sup> *F. HP.*(2) *L.*<sup>9</sup> *O.*<sup>3</sup> *PANT. ST.*(-tp.) [550]
- MORSE**, Henry. To the Catholickes of England. *See* Southworth, J., and Morse, H.
- 18185<sup>a</sup> **MORTON**, Thomas, *Bp.* *See* Broughton, R.
- 18188 — *See* Broughton, R.
- MOTIVES**. Motiues maintained. *See* Wilson, M.
- 18305 **MUSCHET**, George. *See* Musket, G.
- \* **MUSH**, John. An abstract of the life and martirdome of Mistres Margaret Clitherowe. 8<sup>o</sup> *Mackline, Henry laey*, 1619. Anon. Abridged from Mush's MS. 'True report' by an unknown compiler. *BS.i.2. NA.* [551]

- [3102] — Declaratio motuum ac turbationum quae ex controuersiis inter Iesuitas . . . et sacerdotes seminariorum in Anglia. 4<sup>o</sup> *Rhotomagi, apud Iacobum Molaeum*, 1601. Anon. Imprint false; *pr.* [London?] Law 2. Lib. 1947, p.180. *L.O.C.*; *C.<sup>3</sup> F. O.<sup>3</sup> O.<sup>4</sup> PARIS. YK.* [552]
- [25124] — A dialogue betwixt a secular priest, and a lay gentleman. Being an abstract of the most important matters that are in controuersie betwixt the priests and the Spanish or Iesuiticall faction. 4<sup>o</sup> *Printed at Rhemes*, 1601. Anon. *Ded.* W.W. [William Watson.] Imprint false; *pr.* [London, A. Islip.] Law 11. Lib. 1947, p.180. *Sou.vol.2 (in preparation). L.C.*; *HAT. L.<sup>27</sup> U.* [*This or no.554: C.<sup>3</sup> DUR.<sup>5</sup> HP. L.<sup>30a</sup> O.<sup>3</sup> O.<sup>4</sup> O.<sup>13</sup> PARIS. +*] [553]
- \* — [Anr. issue.] A dialogue betwixt a secular priest, and a lay gentleman. Concerning some points objected by the Iesuiticall faction against such secular priests, as haue shewed their dislike of M. Blackwell and the Iesuits proceedings. 4<sup>o</sup> *Printed at Rhemes*, 1601. The title-leaf is a cancel. *O.C.*; *BM.<sup>2</sup> HN. O.<sup>17</sup>* [*See also no.553 above.*] [554]
- [18305] **MUSKET**, George. The Bishop of London his legacy. Or certaine motiues of D. King, late Bishop of London, for his change of religion, and dying in the Catholike, and Roman Church. 4<sup>o</sup> *n.p.* 1623. *Init* A.B. [G. Musket?] *Pr.* [S. Omer, Eng.Coll.press.] *O.C.*; *C.<sup>3</sup> F.M.O.<sup>6</sup> OS. YK.* [555]
- [18306] — [Another issue.] 4<sup>o</sup> *n.p.* 1624. *L.*; *C.<sup>2</sup> HP. M. U. VAL.* [556]
- \* **MYSTICAL**. The mystical crowne of the most glorious Virgin Marie, translated out of Latin. 8<sup>o</sup> *Douay, Dionysius Hudsebaut*, 1638. *Tr.* R.H. [Robert Howard? or Roger Hungate?] *BS.iii.1. L.(imp.); DAL.* [557]
- 18326 **N., C.** Our Ladie hath a new sonne. 8<sup>o</sup> *Printed at Dowae*, 1595. *Init.* C.N. Imprint false; *pr* [secretly in England.] *L.O.*; *HN. LINC.* [558]

- 18327 N., D. Londons looking-glasse. Or the copy of a letter, written [559]  
by an English trauayler, to the apprentices of London.  
8<sup>o</sup> n.p. 1621. *Init.* D.N. *Pr.* [S. Omer, Eng. Coll.press.] O.
- [22091] — A tounge-combat, lately happening, between two English [560]  
soldiers; in the Tilt-boat of Grauesend. The one going  
to serue the King of Spayn, the other to serue the States  
of Holland. 8<sup>o</sup> n.p. 1623. Not anr. ed. of STC.22090 which is  
a reply to this Catholic work. *Init.* D.N. *Pr.* [Malines, Henry  
Jaye.] C<sup>3</sup> HN. L.<sup>9</sup> M.
- 18330/  
[10431] N., N. An epistle of a Catholicke young gentleman, (being [561]  
for his religion imprisoned.) To his father a Protestant.  
8<sup>o</sup> Doway, 1623. *Init.* N.N. Imprint false; *pr.* [secretly in  
England.] O.
- 18331 — Maria triumphans. Being a discourse wherein (by way [562]  
of dialogue) the B. Virgin Mary Mother of God, is  
defended, and vindicated. 12<sup>o</sup> n.p. 1635. *Init.* N.N. *Pr.*  
[S. Omer, Eng.Coll.press.] With an additional titlepage,  
engraved. L.; AUG.(imp.) SL.(imp.) USH.
- The progenie, etc. See Anderton, L.
- The triple cord. See Anderton, L.
- 18333 N., O. An apology of English Arminianisme or a dialogue [563]  
. . . wherein are defended the doctrines of Arminius . . .  
taught by many of the most learned Protestants of  
England. 8<sup>o</sup> n.p. 1634. *Pr.* [S. Omer, Eng.Coll.press.]  
L.O.(2); D. ILL.
- 18334 N., R. The Christians manna. Or a treatise of the . . . [564]  
Eucharist . . . Written by a Catholike deuine, through  
occasion of Monsieur Casaubon his epistle to Cardinal  
Peron. 4<sup>o</sup> n.p. 1613. *Init.* R.N. *Pr.* [S. Omer, Eng.Coll.  
press.] L.O.; A<sup>2</sup> AUG.(3) C<sup>2</sup> CAR. L.<sup>2</sup> L.<sup>27</sup> MSM. OS. ROME.  
VAL. W. +



- N., S.** An antidote. *See* Norris, S.
- An appendix to the antidote. *See* Norris, S.
- \* — The copie of a letter written to a very worshipful Catholike gentleman in England, of greif conceaued about some scandalous dissention, and bookes set forth, tending to the disgracing one of another, by such as labour in the same cause. 8<sup>o</sup> n.p. 1601. *USH*. [565]
- The guide of faith. *See* Norris, S.
- 18335 **N., T.** *See* Wright, T.
- 18443 **NETHERLANDS.** *See* News.
- 18482 **NEVILLE**, Edmund. *See* Rodriguez Girão, J.
- NEWS.** Newes from Spayne. *See* Persons, R.
- [18443] — Newes from the Low-Countreyes. Or the anatomy of Caluinisticall calumnyes, manifested in a dialogue betweene a Brabander and a Hollander . . . Translated out of the Netherland language, into English. By D.N. 8<sup>o</sup> n.p. 1622. *Pr.* [S. Omer, Eng.Coll.press.] C.<sup>3</sup> [566]
- [2884] **NEW TESTAMENT.** The New Testament of Iesus Christ, translated faithfully into English, out of the authentical Latin . . . In the English College of Rhemes. 4<sup>o</sup> *Rhemes, Iohn Fogny*, 1582. *L.O.C.*; *BM.*<sup>2</sup> *BT.D.*<sup>6</sup> *D.*<sup>8</sup> *DE.HP.O.*<sup>5</sup> *OS.ST.W.* + [567]
- [2898] — [Another ed.] Set forth the second time, by the same college now returned to Doway. 4<sup>o</sup> *Antwerp, Daniel Vervliet*, 1600. *L.O.(3)C.*; *CHEL.D.*<sup>8</sup> *DE.DUR.*<sup>3</sup> *HP.L.*<sup>35</sup> *O.*<sup>5</sup> *OS.ST. W.* + [568]
- [2923] — [Another ed.] 12<sup>o</sup> *Antwerp, Iames Seldenslach*, 1621. *L.C.*; *AMP. BM.*<sup>2</sup> *DE. HP. M. MSB. NY. OS.(2) USH. W.(2) +* [569]

- \* — [Another issue.] *Antwerp, Iames Seldenslach*, 1630. The title-leaf is a cancel. *AUG.* [570]
- [2946] — [Another ed.] The fourth edition, enriched with pictures. 4<sup>o</sup> By *Iohn Cousturier*, 1633. *Pr.* [Rouen]. *L.O.C.*; *BRU. BT. DE. HP.*(2) *M. MSB. OS. ST. W.* + [571]
- 18571 **NICODEMUS.** Nichodemus his gospel. 8<sup>o</sup> By *Iohn Cousturier*, *n.d.* [1630-40.] *Ed.* Iohn Warrin. *Pr.* [Rouen.] *L.O.C.*; *DE. F. O.*<sup>3</sup> *Y.* [572]
- 18657 **NORRIS, Sylvester.** An antidote or soueraigne remedie against the pestiferous writings of all English sectaries . . . Deuided into three partes . . . By S.N. Doctour of Diuinity. The first part. 4<sup>o</sup> *n.p.* 1615. *Pr.* [S. Omer, Eng. Coll.press.] *L.O.C.*; *BM.*<sup>2</sup> *BT. C.*<sup>3</sup> *DAI. DE. E. L.*<sup>9</sup> *L.*<sup>27</sup> *SN. ST. YK.* + [572a]
- [18657] — An antidote . . . By S.N. Doctour of Diuinity. The second part. 4<sup>o</sup> *n.p.* 1619. *Pr.* [S. Omer, Eng. Coll.press.] Treated as part of 18657 by STC., but also issued separately. *L.C.*; *BM.*<sup>2</sup> *BT. DAI. DE. E.* [572b]
- 18658 — [Another ed. of both parts] An antidote or treatise of thirty controuersies . . . by S.N. Doctour of Diuinity. 4<sup>o</sup> *n.p.* 1622. *Pr.* [S. Omer, Eng. Coll.press.] *I.O.C.*; *DE. HP. L.*<sup>9</sup> *L.*<sup>27</sup> *M. MSM. ST.*(2) *USH. W.* + [573]
- 18659 — The guide of faith. Or, a third part of the Antidote . . . By S.N. Doctour of Diuinity. 4<sup>o</sup> *n.p.* 1621. *Pr.* [S. Omer, Eng. Coll.press.] The second part called for by STC. is the *Appendix*, really a separate work. *L.O.C.*; *AUG. BM.*<sup>2</sup> *DAI. E.F. L.*<sup>9</sup> *L.*<sup>27</sup> *LISB. OS. WASH.*<sup>3</sup> [574]
- \* — An appendix to the antidote. Conteyning a catalogue of the visible and perpetuall succession of the Catholique professours of the Roman Church . . . with a [575]

counter-catalogue discovering the interruption of heretical sectes . . . By S.N. Doctour of Diuinity. 4.<sup>o</sup> n.p. 1621. *Pr.* [S. Omer, Eng.Coll.press.] Often bound up with editions of the *Antidote*, but also issued separately. *O.*(4); *AUG.* C.<sup>2</sup> *DE.* *HP.* L.<sup>27</sup> *OS.* *VAL.*

- 18660 — The pseudo-scripturist . . . Written by N.S. priest, and Doctour of Diuinity. Deuided into two parts. 4.<sup>o</sup> n.p. 1623. *Pr.* [S. Omer, Eng.Coll.press.] *O.*(2); *AMP.* *DE.* *F.* *HP.* L.<sup>9</sup>(2) [576]
- 18661 — A true report of the priuate colloquy betweene M. Smith, aliâs Norrice, and M. Walker . . . With a briefe confutation of the false, and adulterated summe, which M. Walker . . . hath diuulged of the same. 4.<sup>o</sup> n.p. 1624. Anon. *pr.* [S. Omer, Eng.Coll.press.] *L.*; *AUG.* D.<sup>2</sup> *F.* [577]
- 18746 **NUMAN**, Philips. Miracles lately wrought by the intercession of the glorious virgin Marie, at Mont-aigu . . . Translated . . . by M. Robert Chambers. 8.<sup>o</sup> *Antwarp*, *Arnold Conings*, 1606. Anon. *L.O.*(2); *A.<sup>2</sup>* *AUG.* *DE.* L.<sup>2</sup>. L.<sup>9</sup> L.<sup>26</sup> L.<sup>35</sup> *MSB.* O.<sup>3</sup> *ST.* + [578]
- 18754 **O., E.** See Woodward, P.
- O., I.** A plea for the reall-presence. See Floyd, J.
- [13576] **OBSERVATIONS.** Observations concerning the present affaires of Holland and the United Provinces, made by an English Gentleman. 8.<sup>o</sup> n.p. 1621. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.*; C.<sup>3</sup> O.<sup>5</sup> [579]
- [13577] — The second edition. Augmented. 8.<sup>o</sup> n.p. 1622. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.* C.<sup>5</sup> *HN.* [580]
- O'EODHASA**, Bonabhentura. See Ó Heóghusa, G.
- OF.** Of the loue of our only lord. See Matthew, Sir T.



**O'HEODHASA**, Bonabheantura. See Ó Heóghusa, G.

- 18791 **Ó HEÓGHUSA**, Giolla Brighde. Ʈan Ʈo pinne an bƮath[aiŋ] [581]  
 boƮ ƮoƮo S. ƮƮoioŋiaƮ Ʈonabheantura ó Heóðara  
 ſ[aiŋ]Ʈiaŋ bƮaƮaƮ neioŋonaƮ loðaiŋ ƮƮioŋcāmaio [aiŋ]iðe Ʈó,  
 Ʈo Ʈuit a neioŋceŋ, lé meŋſó an ƮƮaoſaiŋ, Ʈ ainŋiaŋ a choŋna.

16.<sup>o</sup> n.p.d. [c. 1614.] Bonaventure, name in religion of Giolla Brighde  
 Ó Heóghusa. *Pr.* [Louvain, press of the Irish Franciscans.]  
 In this entry sigla are expanded within square brackets. *L.C.*

- 18792 — [Another ed.] 16.<sup>o</sup> n.p.d. [c. 1614.] *Pr.* [Louvain, press of [582]  
 the Irish Franciscans.] Marginal notes printed in the Irish type  
 of the text. *L.O.C.*

- \* — An teasatſ cƮioŋƮaiohe. 16.<sup>o</sup> *Antverpiae*, apud [583]  
*Iacobum Mesium*, 1611. Bonaventure, name in religion of  
 Giolla Brighde Ó Heóghusa. Marginal notes printed in roman  
 type. *L.(2; one with engr. frontispiece, one with last leaf*  
*mutil.) O.; D.<sup>6</sup> N. PARIS.*

- 18843 **ORDER**. See Short.

**ORDO BAPTIZANDI**. See Ritual.

- 18858 **ORTIZ**, Antonio. A relation of the solemnetie wherewith [584]  
 the Catholike princes K. Phillip the III and Quene  
 Margaret were receyued in the Inglish Colledge of  
 Valladolid the 22. of August. 1600. 8.<sup>o</sup> *Printed at N.,*  
*1601. Tr. Francis Rivers. Pr.* [Antwerp, Arnout Coninx].  
*L.; L.<sup>2</sup>*

- 18888 **OSORIO DA FONSECA**, Jeronimo, Bp. An epistle of the [585]  
 reverend father in God Hieronimus Osorius bishop of  
 Arcoburge in Portugale, to the most excellent princesse  
 Elizabeth . . . Queene of England . . . Translated oute  
 of Latten in to Englishe by Richard Shacklock. 8.<sup>o</sup>  
*Antwerp, Iohn Latius*, 1565. Sou. 133. *L.O.(2); DE. F. HN.*  
*L.<sup>2</sup>*

- [18887] — [Another ed.] 8<sup>o</sup> *Antwerp, Aegidius Diest*, 1565. The errata of the former ed. have been corrected. *L.*; *C.*<sup>4</sup> *C.*<sup>5</sup> *F.* *L.*<sup>2</sup> *YK.*(-tp.) [586]
- 18889 — A learned and very eloquent treatie [*sic*] written in Latin by . . . Hieronymus Osorius . . . wherein he confuteth a certayne aunswere made by M. Walter Haddon against the Epistle of the said Bishoppe . . . Translated into English by Iohn Fen. 8<sup>o</sup> *Lovanii, apud Ioannem Foulcerum*, 1568. *Sou.*38. *L.O.*; *CH.* *L.*<sup>2</sup> *P.USH.*(imp.) *W. WN.*<sup>4</sup> [587]
- 18902 **OUTREMAN**, Philippe d'. The true Christian catholique or the maner how to live christianly. 8<sup>o</sup> *S. Omers*, 1622. *Tr.* John Heigham. *Pr.* [Charles Boscard.] *L.*; *AMP. HN. JB. L.*<sup>2</sup> *L.*<sup>26</sup> *MSM. USH. YK.* [588]
- 18984 **OWEN**, Jane. An antidote against purgatory. 12<sup>o</sup> *n.p.* 1634. *Pr.* [S. Omer, Eng.Coll.press.] *O.*; *AUG.* [589]
- 18999 **OWEN**, Thomas. The copie of a letter sent from Paris to the reverend fathers of the Society of Iesus, who live in England. Contayning an answer to the calumniationes of the Anti-Coton. 4<sup>o</sup> *n.p.* 1611. *Init. F.G. Pr.* [S. Omer, Eng.Coll.press.] *L.*; *C.*<sup>2</sup> *L.*<sup>9</sup> *ROME. ST. YK.* [590]
- 19000 — A letter of a catholike man beyond the seas, written to his friend in England; including another of Peter Coton priest . . . to the Queene Regent of France. Translated out of French. 8<sup>o</sup> *n.p.* 1610. *Init. T.A. Pr.* [S. Omer, Eng. Coll.press.] *L.O.*; *AUG. ST.* [591]
- 19056 **P., A.** See Charnock, R.
- 19061 **P., D.B.** A reformation of a Catholike deformed. See Bishop, W.
- 19062 — The second part. See Bishop, W.

- \* **P., I.** A treatise shewing how the sarifice [*sic*] of the holy Masse the worthie receiuing of Christs bodie . . . halpe all good Christians to saluation. 8<sup>o</sup> *A Rouen. Prentet in the prent hous of Marin Michel*, 1614. *PARIS*. [592]
- 19073 **P., I., Priest.** See Pickford, J.
- P., I.R.** A word of comfort. See Floyd, J.
- P., I.W.** The treasury of deuotion. See Wilson, J.
- P., M.C.** A briefe admonition. See Walpole, M.
- P., N.N.** See Anderton, L.
- P., R.** A Christian directorie. See Persons, R.
- The first booke of the Christian exercise. See Persons, R.
- P., R.B.** A manual of praiers. See Broughton, R.
- Seauen sparkes. See Buckland, R.
- P., T.W.** The rosarie. See Worthington, T.
- Whyte dyed black. See Worthington, T.
- P., W.B.** A disproofe of D. Abbots counterproofe. See Bishop, W.
- A reproofe of M. D<sup>oct</sup>. Abbots defence. See Bishop, W.
- The second question, of traditions. See Bishop, W.
- [19842] **PADILLA Y MANRIQUE**, Martin de, *Adelantado Mayor of Castile*. [*Begins:*] Consideringe the obligation, which his catholike magestye . . . s.sh. fol. n.p.d. [1597?] A proclamation translated into English and intended for distribution [593]

in Britain, probably by the armada which sailed in 1597. *Pr.*  
[Lisbon, Simão Lopes?] There is a facs. reprint by Sir H.  
Thomas, *Anti-English propaganda in the time of Queen*  
*Elizabeth*, Oxford, 1946. *L.*<sup>11</sup>

- [12574] **PAESCHEN**, Jan van. The spiritual pilgrimage of Hierusalem, contayninge three hundred sixtie five days iorney, wherein the deuoute person may meditate. 12<sup>o</sup> *n.p.d.* [1604-5] Anon. *Ded.* R.H. [Roger Heigham?] *Pr.* [Douai, Charles Boscard.] Sou. 66. O.(2); BRUS.<sup>2</sup> L.<sup>2</sup>
- PALM**. The palme of Christian fortitude. *See* Rodriguez Girão, J.
- 19167 **PALUDANUS**, Franciscus. A short relation, of the life, virtues, [594]  
and miracles, of S. Elizabeth called the peacemaker. Queen of Portugall . . . Translated out of Dutch, by Sister Catherine Francis, Abbess. 8<sup>o</sup> *Bruxelles, Ihon Pepermans*, 1628. Catherine of St. Francis, *name in religion of* Catherine Greenbury. BS.iii.1. *L.*
- PARAPHRASE**. Paraphrase vpon the seauen penitential psalmes. *See* Savonarola, G.
- PARSONS**, Robert. *See* Persons, R.
- 19449 **PASQUIER**, Etienne. The Iesuites catechisme. Or examination [596]  
of their doctrine. Published in French . . . and nowe translated into English. 4<sup>o</sup> *n.p.* 1602. Anon. *Tr.* [W. Watson.] *Pr.* [London, James Roberts.] Sou. vol.2 (*in preparation*). Law 18. L. O.(2). C.; C.<sup>2</sup> C.<sup>3</sup> D.<sup>2</sup> DUR.<sup>3</sup> L.<sup>2</sup> P. USH. (*imp.*) W. WOR.<sup>2</sup> +
- 19461 **PATERSON**, William. The Protestants theologie, containing, [597]  
the true solutions, and groundes of religion, this day mainteyned . . . betwixt the Protestants, and Catholicks . . . The 1. part. 4<sup>o</sup> *n.p.* 1620. *Pr.* [Malines, Henry Jaye.] No more published? BS.i.2. L.O.; A.<sup>2</sup>(2) E.



- 19480 **PATTENSON**, Matthew. *See* Patteson, — [598]
- [17746] **PATTERN**. The patterne of all pious prayer, and the epitomie of all Christian Catholique beliefe . . . Being a . . . paraphrastical meeter . . . together with a diuine dittie made vpon S<sup>t</sup>. Patricks day . . . Also a short panigyre on Mary-land in America. 8<sup>o</sup> *Doway*, 1636. Anon. The author's name, hidden in the anagram 'Marke prayer in't', was read as 'Patrike Mayerne' by B.H. Bright (Sale catalogue, 1845, lot 3738) but the letters do not fit. *O (wanting the final panegyric)*.
- [19480] **PATTESON**, — The image of bothe churches, Hierusalem and Babel, vnitie and confusion. obedienc [*sic*] and sedition. By, P.D.M. 8<sup>o</sup> *Tornay, Adrian Quinqué*, 1623. The eighteenth-century identification of the author with a Dr. Matthew Pattenson lacks proof. Contemporaries describe him as "M[aster] Patteson," a priest. This ed. reads 'mere' on p.81, line 2. C.; *BO. C.<sup>2</sup> DE. F. VAL. Y.*
- [19481] — [Anr. ed.] 8<sup>o</sup> *Tornay, Adrian Quinqué*, 1623. Though agreeing line for line with STC. 19480, this is another setting of the entire book. This ed. reads 'more' on p.81, line 2. L. *O*(3, 1 *imp.*) C.; *A.<sup>2</sup> BM.<sup>3</sup> C.<sup>3</sup> DE. HP. M. OS. ST.*(2) *USH. W.* + [600]
- PEETER** of Luca. *See* Peter of Lucca.
- [7435] **PENDRYCK**, William. The application of the lawes of England for Catholike priesthood, and the sacrifice of the masse. 4<sup>o</sup> *Printed at Cullen*, 1623. *Init.* M.E. [Eliseus of St. Michael, *name in religion.*] Imprint false; pr. [Malines, Henry Jaye.] L.; *D.<sup>2</sup> WOR.<sup>2</sup>* [601]
- \* — [Anr. issue.] *Mackline, Henrie laey*, 1623. *Init.* M.E. F. [602]
- [4957] **PERCY**, John. An answer to a pamphlet, intituled: The [603]

fisher caught in his owne net . . . By A.C. 4<sup>o</sup> n.p. 1623.  
*Pr.* [Sig. A-E<sup>4</sup>, secretly by Peter Smith near Bunhill; sig.  
 F-I<sup>4</sup>K<sup>2</sup>, S. Omer, Eng.Coll.press.] Also issued with an appendix,  
 sig. L-M<sup>4</sup>, as part of *True relations*, no.610 below. O(2); AUG.  
 HN. O.<sup>2</sup> OS. [*This or part of no.610: D.E.<sup>2</sup>N.*]

- \* — The answere vnto the nine points of controuersy, proposed [604]  
 by our late soueraygne . . . vnto M. Fisher of the Society  
 of Iesus. And the reioynder vnto the reply of D. Francis  
 White minister. 4<sup>o</sup> n.p. 1625. Anon. *Pr.* [S. Omer, Eng.Coll.  
 press.] Though issued thus, the printer evidently intended to  
 prefix some additional matter to this book; see no.605 below.  
 AMP(2). DE. L.<sup>9</sup>
- [10911] — [Anr. issue, enlarged.] The answere vnto the nine points [605]  
 of controuersy . . . and the reioynder vnto the reply of D.  
 Francis White minister. With the picture of the sayd  
 minister, or censure of his writings prefixed. 4<sup>o</sup> n.p.  
 1626. *Init.* I.F. [John Fisher, *alias.*] *Pr.* [S. Omer, Eng.Coll.  
 press.] A reissue of no 604 above, with its titlepage, dated  
 1625, unaltered, Prefixed to it is *The True picture of D.*  
*White minister* and a general titlepage dated 1626. The two  
 components form a single series of signatures. L.O.C.; A.<sup>2</sup>  
 AUG. BM.<sup>3</sup> BT. D.<sup>2</sup> DE. HP.(3) L.<sup>9</sup> OS(2) +
- [10912] — A catalogue of diuers visible professors of the Catholike [606]  
 faith . . . Taken out of the appendix to the reply of A.D.  
 vnto M. Ant. Wotton, and M. Ioh. White. 8<sup>o</sup> n.p. 1614.  
 Anon., taken from the author's own *Reply* (no. 607 below)  
 published under the initials A.D. *Pr.* [S. Omer, Eng.Coll.press.]  
 L.O.(2)C.; A.<sup>2</sup>(2). AUG. F. P. ST. USH. VAL.
- [Anr. ed.] Part of STC. 17506.
- [10913] — This reply to Laud's *Relation* is not by Percy but by a puritan [607]  
 writer.
- [10914] — A reply made vnto M<sup>r</sup>. Anthony Wotton and M<sup>r</sup>. Iohn White [607]

ministers. Wherin it is shewed, that they haue not sufficiently answered the treatise of faith . . . By A.D. student in diuinity. The first part. 4<sup>o</sup> n.p. 1612. *Pr.* [S. Omer, Eng. Coll.press.] The second part, *A Challenge to Protestants*, forms the latter portion of the book. *L.O.C.*; *A.<sup>2</sup> AUG. HP. O.<sup>18</sup> OS. ROME. USH. VAL. YK.*

- [10915] — A reply to D. White and D. Featly. Who have vnder-taken to shew a visible protestant church in all ages. 1625. It seems doubtful whether this was in fact ever issued separately. See *True relations*, no.610. below.
- \* — A treatise of faith, wherin is briefly, and planly shewed, a direct way, by which euery man may resolute, and settle his minde, in all doubttes . . . concerning matters of faith . . . A.D. 8<sup>o</sup> n.p. 1605. *Pr.* [secretly in England.] *L.<sup>2</sup> ST. YK.* [608]
- [10916] — [Anr. ed.] Reuiewed corrected, and augmented with marginall notes. By A.D. student in diuinity. 8<sup>o</sup> n.p. 1614. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.*; *A.<sup>2</sup> AUG. DAL. HP. L.<sup>2</sup> L.<sup>27</sup> P. ST. USH.(2) +* [609]
- [23530 & 10915] — True relations of sundry conferences had betweene certaine Protestant doctours and a Iesuite called M. Fisher . . . togeather with defences of the same . . . By A.C. 4<sup>o</sup> 3 pts. n.p. 1626,23,25. Pref. to pt.1 signed W.I. [John Wilson, the publisher.] Pt.1, dated 1626, *pr.* [S. Omer, Eng.Coll.press.] Pt.2, *Ananswer to a pamphlet* (see no. 603 above) has an appendix, sig. L-M.<sup>4</sup> This appendix, and pt.3, *A reply to D. White and D. Featly*, dated 1625, both *pr.* [S. Omer, Eng.Coll.press.] Contents and errata for all 3 pts occupy sig. 2\*<sup>4</sup> in the preliminaries to pt.1. *L.(imp. + 2nd copy of pts.2,3) G.; AUG. C.<sup>2</sup>(pts. 2, 3) DAL.(pts.1,3) DUR.<sup>5</sup> HD. HP.(pts.1,3) L.<sup>9</sup>(2) U. USH. YK.+* [610]

PERIN, William. See Peryn, W.

- 19767 **PERNIUS**, Joannes, *pseud.* [Joseph Creswell.] This Latin book was printed at Rome by Vincenzo Accolti, and has no place in the present catalogue.

**PERRON**, *Cardinal of.* See Du Perron, J.

- 19776 **PERSIANS.** See Brief relation.

- [19352] **PERSONS**, Robert. An answer to the fifth part of Reportes lately set forth by Syr Edward Cooke knight, the Kinges Attorney generall. Concerning the ancient & moderne municipall lawes of England, which do apperteyne to spirituall power & iurisdiction . . . By a Catholicke deuyne. 4<sup>o</sup> *n.p.* 1606. Anon. *Pr.* [S. Omer, François Bellet.] Sou. 110. *L.O.C.*; *A.<sup>2</sup> AMP.AUG.(4) DE.DUR.<sup>5</sup>HP.L.<sup>27</sup>OS.(2) ST.(2) USH.* + [611]
- \* — An appendix to the Apologie, lately set forth, for defence of the hierarchie . . . impugned by certaine discontented priestes. Wherin two other bookes or libels of the impugnors . . . are examined, and considered. 8<sup>o</sup> *n.p.d.* [1602.] Anon. *Pr.* [Antwerp, Arnout Conincx.] A sequel to the Briefe apologie, nos. 613-14 below; the errata here covers both works. Law 7. Lib. 1947 p.97. Sou.101. *HP. L.<sup>26</sup>MSB. O.<sup>4</sup>* [612]
- [19391] — A brief and cleere confutation. See Walpole, R.
- \* — A briefe apologie, or defence of the Catholike ecclesiastical hierarchie, & subordination in England, erected these later yeares by our holy father Pope Clement the eyght; and impugned by certayne libels printed & published . . . vnder the name of priests of the seminaries. 8<sup>o</sup> *n.p.d.* [1601.] Anon. *Pr.* [Antwerp, Arnout Conincx.]  $\pi^2 \uparrow^8 A-2E^8 2F^2$  Law 6. Sou. 100. *O(2).*; *AMP.(imp.) D.<sup>2</sup> DE.DUR.<sup>5</sup>O.<sup>4</sup>O.<sup>5</sup>P.ST.USH.* [This or no.614: *L.<sup>26</sup>MSB.*] [613]



- [19392/4832] — [Anr. ed.] 8<sup>o</sup> *n.p.d.* [1601.] *Reprinted* [London, Robert Barker] by order of Bishop Bancroft. Distinguished from no.613 by the spellings 'yeeres' and 'eight' on the t.p. and by the collation: ¶<sup>8</sup>A-2E.<sup>8</sup> L.C.; L.<sup>2</sup> YK. [*Delete D.<sup>2</sup> O. See also no 613 above.*] [614]
- [19393/4534] — A brief censure vppon two bookes written in answere to M. Edmonde Campions offer of disputation. 8<sup>o</sup> *Imprinted at Doway by Iohn Lyon*, 1581. Anon. Imprint false; *pr.* [secretly at the "Greenstreet House" press now lodged at the house of Francis Browne.] Sou. 93. L.O.; F.L.<sup>2</sup> OS.P. ROME. [615]
- [19394] — A brief discours contayning certayne reasons why Catholiques refuse to goe to Church. Written by a learned and vertuous man, to a frend of his in England. And dedicated by I.H. to the Queenes most excellent maiestie. 8<sup>o</sup> *Imprinted at Doway by Iohn Lyon*, 1580. I.H., John Howlet *pseud.*, who signs the address to the queen. Imprint false; *pr.* [secretly at Greenstreet House, East Ham.] Sou.92. L.O.; C.<sup>2</sup> CAR. D.<sup>2</sup> DUR.<sup>5</sup> F. O.<sup>8</sup> OS.(2) P. ST.(2) USH.(2) [616]
- [19395] — [Anr. ed.] 16<sup>o</sup> *Imprinted at Doway*, 1599. Imprint false; *pr.* [secretly in England.] L.; LK. [617]
- [19396] — [Anr. ed.] 12<sup>o</sup> *Printed at Doway*, 1601. Imprint false; *pr.* [secretly in England.] L.O.; A.<sup>2</sup> BRUS.<sup>2</sup> D. HN. HP.(2) O.<sup>5</sup> OS. [618]
- [19397] — [Anr. ed.] 1621. This edition appears to be a 'ghost,' and the STC. entry should be cancelled.
- [19353] — [*Christian directory.*] The first booke of the Christian exercise, appertayning to resolution. 12<sup>o</sup> *n.p.* 1582. *Init.* R.P. *Pr.* [Rouen, Fr. Persons' press.] Sou. 95. L.O.C.; AMP. DE. DMR.(*imp.*) F. HN. O.<sup>17</sup> P.(2) Y. [619]
- [19354] — [Anr. ed.] Corrected and newlye imprinted. 12<sup>o</sup> [620]

[Colophon:] *Rone*, 1584. *Pr.* [George L'Oyselet.] Not corrected but rather an unauthorized reprint. Lib. 1951 p.51. Sou. p.361. *L.; F.*

- [19362] — [Anr. ed., enlarged and entitled:] A Christian directorie guiding men to their saluation. Deuided into three bookes. The first wherof . . . is only contained in this volume, deuided into two partes, and set forth now againe with many corrections, and additions . . . with reprofe of the corrupt and falsified edition of the same booke lately published by M. Edm. Buny. 12<sup>o</sup> *n.p.* 1585. *Pr.* [Rouen, Fr. Persons' press.] No more published. The new title *A Christian directorie* distinguishes this and the subsequent Catholic editions from those of E. Bunny's bowdlerized version and the spurious second part. Sou. p.362. *L.O.*; *DE.ELY.F.L.<sup>2</sup> LINC.LK.OS.(2) P.ST.W.Y.YK. +*
- [19368] — [Anr. ed.] 8<sup>o</sup> *Louan*, Laurence Kellam, 1598. *L.O.C.*; *A.<sup>2</sup> BM.<sup>3</sup> C.<sup>3</sup> D.<sup>2</sup> DE. L.<sup>2</sup> PORT.W.WCHR.WORG. +* [622]
- [19371] — [Anr. ed.] The Christian directory guiding men to eternall saluation . . . consisting of two partes, wherof the former layeth downe the motiues to resolution; and the other remoueth the impediments: both of them hauing byn lately reuiewed, corrected, and not a little altered by the author himselfe. 12<sup>o</sup> *n.p.* 1607. Anon. *Pr.* [S. Omer, François Bellet.] *L.C.*; *BT.C.<sup>15</sup> CAR. D.<sup>8</sup> DE.F.HN.L.<sup>9</sup> O.<sup>3</sup> PARIS. +* [623]
- [19376] — [Anr. ed.] A Christian directory . . . commonly called the Resolution . . . Written by the R. Father Robert Persons, priest of the Society of Iesus. The sixt, and last edition. 12<sup>o</sup> *n.p.* 1622. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.*; *BM.<sup>2</sup> DUR.<sup>3</sup> HN. LINC. U. USH.* [624]
- [19378] — [Anr. ed.] The Christian directory . . . Deuided into two parts. The first whereof layeth downe the motiues to a good resolution. The second remoueth the usuall hinderances, [625]

and impediments of the same. Written by the R. Father Robert Parsons . . . The seauenth, and last edition. 8<sup>o</sup> n.p. 1633. *Pr.* [S. Omer, Eng.Coll.press.] *L.C.(imp.); DN. L.<sup>9</sup>(-tp.)*

— Christian exercise. *See* nos. 619-20 above.

[19398] — A conference about the next succession. *See* Conference.

[19399] — The copie of a leter, wryten by a Master of Arte of Cambrige. *See* Copy.

[19400] — A declaration of the true causes of the great troubles. *See* Verstegan, R.

[19401] — A defence of the censure, gyuen vpon two bookes of William Charke and Meredith Hamner mynysters, whiche they wrote against M. Edmond Campian. 8<sup>o</sup> n.p. 1582. Anon. *Pr.* [Rquen, Fr. Persons' press.] For the *Censure*, see no.615 above. A portion of the present book was reprinted as *A little treatise concerning triall of spirits*, see nos. 631-32 below. Sou.96. *L.O.C.; A.<sup>2</sup> C.<sup>3</sup> DE. E.<sup>3</sup> HP. L.<sup>2</sup> O.<sup>8</sup> OS. ST.(2) USH. +* [626]

[19402] — A discouerie of I. Nicols minister, misreported a Iesuite, latelye recanted in the Tower of London. Wherin besides the declaration of the man, is contayned a full answer to his recantation, with a confutation of his slaunders. 8<sup>o</sup> n.p.d. [1581]. Anon. *Pr.* [secretly at the "Greenstreet House" press, now lodged at Stonor Park, Oxfordshire.] Sou.94. *O.; C.<sup>5</sup> F. O.<sup>5</sup> OS. VAL. YK.* [627]

[19409] — A discussion of the answere of M. William Barlow . . . to the booke intituled: The iudgment of a Catholike Englishman . . . Written by the R. Father, F. Robert Persons, . . . Whereunto since the said fathers death, is annexed a generall preface. 4<sup>o</sup> n.p. 1612. *Ed.* [Edward Coffin] who wrote the long preface. *Pr.* [S. Omer, Eng.Coll.press.] [628]

Sou.115. *L.O.C.*; *BM*.<sup>2</sup> *C*.<sup>2</sup>(3) *D*.<sup>2</sup> *DE. HP. L*.<sup>13</sup> *O*.<sup>5</sup> *ST. USH. YK.* +

- [19403] — The dolefull knell of Thomas Bell. See Woodward, P.
- [19404-19405] — Dutifull and respectiue considerations. See Leech, H.
- [19406/4834/3724] — An epistle of the persecution of Catholickes in Englande. [629]  
Translated owt of frenche into Englishe and conferred with the Latyne copie. by. G.T. To whiche there is added an epistle by the translator. 8<sup>o</sup> *Imprinted at Douay in Artois, n.d.* [1582.] Anon. Alexander Briant (see STC.3724) is the author of *The copie of a letter* (sig. L5-M2) only. Imprint false; pr. [Rouen, Fr. Persons' press.] Sou.144. *L.O.*(3,1-tp.) *C.*(imp.); *C*.<sup>5</sup> *O*.<sup>6</sup> *OS. VAL. WASH*.<sup>3</sup>
- The first booke of the Christian exercise. See nos. 619-20 above.
- [19407-19407a] — The fore-runner of Bels downefall. See Woodward, P.
- [19408] — The iudgment of a Catholicke English-man, living in banishment for his religion . . . Concerninge a late booke set forth, and entituled; Triplici nodo, triplex cuneus, or, An apologie for the oath of allegiance. 4<sup>o</sup> *n.p.* 1608. Anon. Pr. [S. Omer, Eng.Coll.press.] Sou. 112. *L.O.C.*; *AMP. C*.<sup>2</sup>(3) *F. HD. HP. O*.<sup>2</sup> *ROME. U. YK.* [630]
- \* — A little treatise concerning triall of spirits. Written first by the R.F. Robert Parsons . . . against Master Charke. Newly set forth, with an Appendix taken out of a later writer. 8<sup>o</sup> *n.p.* 1620. Pr. [secretly in England.] Reprinted from *A defence of the censure*, see no.626 above. Sou. p.471. *C*.<sup>5</sup>(imp.) *ST.* [631]
- [19410] — [Anr. issue, enlarged and entitled:] A little treatise concerning trial of spirits: taken for the most part out [632]



of the works of the R.F. Robert Parsons . . . Whereunto is added a comparison of a true Roman Catholike with a Protestant . . . With an appendix taken out of a later writer. 8<sup>o</sup> 2 pts. *n.p.* 1620. The title is a cancel. This cancel and pt.2 both pr. [secretly in England.] *L.(cancel title & pt.2 only); O.<sup>13</sup> (2 titles; the cancellandum in its original place, the cancellans before pt.2.) YK.*

- [19411] — A manifestation of the great folly and bad spirit of certayne in England calling themselves secular priestes. Who set forth dayly most infamous and contumelious libels. 4<sup>o</sup> *n.p.* 1602. Anon. *Pr.* [Antwerp, Arnout Coninx.] Law 14. Sou. 102. *L.O.*; *HAT.L.<sup>2</sup> L.<sup>27A</sup> O.<sup>4</sup> O.<sup>6</sup> USH. YK.* [633]
- [22994] — Newes from Spayne and Holland conteyning. An information of English affayres in Spayne with a conference theruppon in Amsterdame of Holland. 8<sup>o</sup> *n.p.* 1593. Anon. *Tr.* and augmented by H. Walpole (see BS. I p.205.) *Pr.* [Antwerp, Arnout Coninx.] Sou.97. *D.<sup>2</sup> F. L.<sup>2</sup>* [634]
- [19412] — A quiet and sober reckoning with M. Thomas Morton somewhat set in choler by his aduersary P.R. concerning certaine imputations of wilfull falsities objected to the said T.M. in a treatise of P.R. intituled Of mitigation. 4<sup>o</sup> *n.p.* 1609. *Init.* P.R. *Pr.* [S. Omer, Eng.Coil.press.] Sou.114. *L.O.C.*; *C.<sup>5</sup> D. DE. HP.(2) L.<sup>13</sup> OS. ST. USH. YK. +* [635]
- [19836<sup>a</sup>] — A relation of the king of Spaines receiuing in Valliodolid, and in the English College of the same towne, in August last past of this yere. 1592. Wryten by an English priest of the same College. 8<sup>o</sup> *n.p.* 1592. Anon. *Pr.* [Antwerp, Arnout Coninx.] *O.C.*; *L.<sup>2</sup>* [636]
- [19413] — A relation of the triall made before the king of France, vpon the yeare 1600 betweene the bishop of Eureux, and L. Plissis Mornay . . . Newly reuewed, and sett forth againe, with defence therof . . . By N.D. 8<sup>o</sup> *n.p.* 1604. *Pr.* [S. Omer, François Bellet.] The previous edition of this *Relation* [637]

has not yet been found. Also issued as pt.2 of vol. II of no.640 below. Sou.108. *L.O.*; *AUG. C.<sup>2</sup> C.<sup>5</sup>DE. DUR.<sup>5</sup>HP. OS. ROME. VAL.(2) YK. +*

- [19414] — A reuiue of ten publike disputations or conferences held within the compasse of foure yeares, vnder K. Edward & Qu. Mary, concerning some principall points in religion . . . By N.D. 8<sup>o</sup> *n.p.* 1604. *Pr.* [S. Omer, François Bellet.] Also issued as pt.2 of vol. III of no.640 below. Sou.109. *L.O.*; *A.<sup>2</sup> C.<sup>2</sup>(2) C.<sup>3</sup> DE. HP.(2) O.<sup>12</sup> O.<sup>13</sup> O.<sup>17</sup> USH. VAL.(2) YK. +* [638]
- [19415] — A temperate ward-word, to the turbulent and seditious Wach-word of Sir Francis Hastings Knight . . . Reduced into eight seuerall encounters, with a particuler speeche directed to the Lordes of her maiesties most honorable councel . . . By N.D. 4<sup>o</sup> *n.p.* 1599. *Pr.* [Antwerp, Arnout Coninx.] Sou. 98. *L.O.(2); C.<sup>2</sup>(2) C.<sup>3</sup> D. DUR.<sup>5</sup>HP. L.<sup>2</sup> O.<sup>13</sup>OS. P. USH. YK. +* [639]
- The third part of a treatise. *See below* A treatise of three conversions, vols. II, III.
- [19416] — [*Treatise of three conversions, vol. I:*] A treatise of three conuersions of England from paganisme to Christian religion . . . Divided into three partes . . . The former two whereof are handled in this booke . . . By N.D. author of the Ward-word. 8<sup>o</sup> *n.p.* 1603. The first leaf is a half-title. Small variants are found in the setting of the title leaves of this and vol. II. [640]
- [*Treatise of three conversions, vol. II:*] The third part of a treatise, intituled: of three Conuersions of England: conteyninge. An examen of the calendar or catalogue of Protestant saints . . . diuised by Iohn Fox . . . With a paralell or comparison therof to the Catholike Roman calandar . . . The first six monethes. Wherunto in the end is annexed a defence of a certaine triall, made . . . vpon the yeare 1600. betweene Monsieur Peron

bishop of Eureux, and Monsieur Plessis Mornay . . . By N.D. 8<sup>o</sup> 2 pts. *n.p.* 1604. Pt. 2, *A relation of the triall*, was also issued separately, see no.637 above.

- [*Treatise of three conversions, vol. III:*] The third part of a treatise intituled of three conuersions of England . . . The last six monethes. Wherunto is annexed in the end, another seuerall treatise, called: A re-view of ten publike disputations . . . By N.D. 8<sup>o</sup> 2 pts. *n.p.* 1604. Pt. 2, *A reuiue of ten publike disputations*, was also issued separately, see no.638 above. The last two leaves of the calendar (sig. 8\*1-2) are re-set in some copies. O has both settings.

All 3 vols. *pr.* [S. Omer, Francois Bellet.] Sou.105-107.  
*L.O.(3)C.; C<sup>3</sup> D. DE. HP.(3)M. OS. ST.(5) USH.W.(4) +*

- [19417] — A treatise tending to mitigation towardses Catholicke-subiectes in England. Wherin is declared, that it is not impossible for subiects of different religion . . . to liue together in dutifull obedience . . . Against the seditious wrytings of Thomas Morton . . . By P.R. 8<sup>o</sup> *n.p.* 1608. *Pr.* [S. Omer, François Bellet.] The book was originally intended to end at sig. 3Y4, but this was cancelled and a further 16 leaves added. Sou. 111. *L.(2)O.C.; BM<sup>2</sup>(with cancellandum 3Y4) D.D.<sup>2</sup> DE. L.<sup>13</sup> OS. PORT. VAL. YK. +* [641]
- [19418] — The warn-word to Sir Francis Hastings Wast-word: conteyning the issue of three former treateses . . . Wherunto is adioyned a breif reiection of an insolent, and vaunting minister masked with the letters O.E. . . . By N.D. author of the Ward-word. 8<sup>o</sup> *n.p.* 1602. *Pr.* [Antwerp, Arnout Conincx.] Sou. 103. *L.O.(2)C.; A<sup>2</sup> CAR. D. DE. CAR. DUR.<sup>5</sup> HP. ST. USH. W. YK. +* [642]
- 19785 **PERYN**, William. Spirituall exercyses and goostly meditations, and a neare way to come to perfection and lyfe contemplatiue. 8<sup>o</sup> *Neulye imprinted at Caen by* [643]

*Peter le Chandelier*, 1598. 'Imprinted accordinge to the copie printed at London' [i.e. J. Waley's ed. of 1557.] O.; F. L.<sup>3</sup> L.<sup>35</sup> W. WCHR.

- 19794 **PETER** of *Alcantara, Saint*. A golden treatise of mentall praier, with diuerse spirituall rules and directions . . . First composed by . . . Peter de Alcantara . . . Translated into English by G.W. To which is prefixed a briefe relation of the life, and death of the same father written by G.W. 8<sup>o</sup> *Bruxelles, widowe of Hubert Antone called Velpius*, 1632. G.W. Giles Willoughby. With an additional titlepage, engraved. BS.iii.1. L.O.; DAI.(-engraved tp.) DE.F. HD.HP.O.<sup>5</sup> OS. ST.(2)W. YK.<sup>2</sup> + [644]
- [19815/  
6802] **PETER** of *Lucca*. A dialogue of dying wel. First written in the Italian tongue . . . Translated first into French, and now into English. 8<sup>o</sup> *Antwerp, by A.C.*, 1603. Tr. R.V. [Richard Verstegan.] Pr. [Arnout Coninx.] Sou.152. O.; AMP. C.<sup>3</sup> F. HN. L.<sup>2</sup> O.<sup>5</sup> OS. [645]
- [4835] **PETITION**. A petition apologeticall, presented to the Kinges most excellent maiesty, by the lay Catholikes of England, in Iuly last. 4<sup>o</sup> *Printed at Doway by Iohn Mogar*, 1604. Ed. lo. Lecey. Imprint false; pr. [secretly in England.] L.O.; C.<sup>3</sup> C.<sup>5</sup> D.<sup>2</sup> DUR.<sup>5</sup> E.<sup>3</sup> HP. O.<sup>2</sup> O.<sup>5</sup> ST. WOR.<sup>2</sup> [646]
- 19815 **PETRUS** *Luccensis*. See *Peter of Lucca*.
- 19830 **PHILALETHES**, Andreas *pseud.* See Charnock, R.
- 19836<sup>a</sup> **PHILIP II** *King of Spain*. See Persons, R.
- 19842 **PHILIP III** *King of Spain*. See Padilla y Manrique, M.
- PHILIPPES**, Morgan. *pseud.* See Leslie, J.
- 19885 **PHILOPATRIS**, John. See Creswell, J.



- [19073] **PICKFORD, John.** The safegarde from ship-wracke, or  
heauens hauen . . . Compiled by I.P. priest. 8<sup>o</sup> *Douay*,  
*Peter Telu*, 1618. BS.iii.1. L.O.C.; AUG.(2) BM.<sup>3</sup> (imp.)  
DE. F. HP. ROME. ST. USH.(2, 1 imp.) W.(3, 2 imp.) WCHR. + [647]
- 19937 **PINELLI, Luca.** Briefe meditations of the most holy  
Sacrament and of preparation, for receeing the same. 12<sup>o</sup>  
n.p.d. [1595-1600.] *Pr.* [secretly in England.] A translation.  
L.; CHEL.(-tp.) F. HP. L.<sup>2</sup> L.<sup>9</sup> L.<sup>27</sup> (imp.) L.<sup>35</sup> [648]
- \* — Meditations of the most B. Sacrament of the altar, and  
frequenting the Holy Communion . . . translated into  
English. 18<sup>o</sup> n.p. 1622. *Tr.* [Thomas Everard.] *Ded.* I.W.  
[John Wilson.] *Pr.* [S. Omer, Eng.Coll.press.] BS.ii.3.  
PARIS. SBK(imp.) W. [649]
- 19938 — The mirrour of religious perfection deuided into foure  
bookes. Written in Italian by the R.F. Lucas Pinelli, of  
the Society of Iesus. And translated into English by a  
Father of the same Society. 8<sup>o</sup> n.p. 1618. *Tr.* [Thomas  
Everard.] *Ded.* I.W. [John Wilson.] *Pr.* [S. Omer, Eng.Coll.  
press.] BS.ii.3. L.; ARUN. CAR. CHEL. COLW. DN. HAS.  
(-tp.) L.<sup>9</sup> LE. OULT.(imp.) SN.(4, 2 imp.) ST. TMTH. [650]
- 19939-39<sup>a</sup> — The societie of the rosarie. See Garnet, H.
- 19940 — The virgin Maries life, faithfully gathered out of auncient  
and holic fathers, togeather with, meditations and docu-  
ments vpon the same. Written first in Italian . . . And now  
translated in to English by R.G. 8<sup>o</sup> *At Doway: by Laurens*  
*Kell.* 1604. R.G. [Richard Gibbons.] *Pr.* Laurence Kellam.  
The titlepage is engraved. O.; AMP. F. HP. L.<sup>2</sup> L.<sup>13</sup> ST.(2) W. [651]
- \* — [Anr. ed.] 12<sup>o</sup> *Roan*, 1604. Imprint false; *pr.* [secretly in  
England.] BRUS.<sup>2</sup> DE. [652]
- [Anr. ed.] Part of no.356 above.

**PLAIN.** A plaine patterne. See Broughton, R.

- 20001 **PLATUS**, Hieronymus. The happines of a religious state diuided [653]  
into three bookes. Written in Latin . . . and now translated  
into English. 4<sup>o</sup> n.p. 1632. Pr. [Rouen, Jean Cousturier.] L.O.C.;  
BS. COLW. DE. HP.(4) L.<sup>27</sup>(2) MSB. OS. SN. USH.W. +
- \* — [Anr. issue] 4<sup>o</sup> *Apud Ioannem Cousturier.* 1632. Pr. [654]  
[Rouen.] SL.
- \* **POEM.** A poeme declaring the real presence of Christ in the [655]  
Blessed Sacrament of the aultar. s.sh. fol. Doway,  
Laurence Kellam, 1606. L.
- 20082 **POINTZ**, Robert. Testimonies for the Real Presence of [656]  
Christes body and blood in the blessed Sacramēt of the  
aultar . . . translated, out of six auncient fathers . . .  
together with certain notes. 8<sup>o</sup> *Louanii, apud Ioannem*  
*Foulerum*, 1566. Sou.117. L.O.; AUG. BT. F. L.<sup>2</sup> L.<sup>25</sup>  
M. O.<sup>3</sup> P. PORT. W.
- 20088/  
[24245] **POLE**, Reginald, Cardinal. A treatie [sic] of iustification. [657]  
Founde among the writings of Cardinal Pole . . .  
remaining in the custodie of M. Henrie Pyning . . . late  
deceased in Louaine. Item, certaine translations touch-  
ing the said matter of iustification. 4<sup>o</sup> *Lovanii, apud*  
*Ioannem Foulerum*, 1569. After *The sixth session of the*  
*general Council of Trent* a secondary tp. introduces  
*Certaine treaties* [sic] of the auncient holy Fathers, five short  
works by SS. Augustine, Chrysostom, Basil, Leo and Cyprian,  
all tr. [Sir Thomas Copley?] Sou.118. L.(imp.) O.C.; D.<sup>2</sup> L.<sup>2</sup>  
L.<sup>26</sup> L.<sup>27</sup>(-tp.) O.<sup>12</sup> ROME. YK.
- 20106 **PONTANUS**, Ludovicus. See Puente, L. de la.
- POOR.** A poore mans mite. See Batt, A.
- 20124 **PORTER**, Jerome. The flowers of the liues of the most renowned [658]

Saincts of the three kingdoms England Scotland, and Ireland . . . The first tome. 4<sup>o</sup> *Doway*, 1632. With an additional titlepage, engraved. The second tome was never printed. *L.O.C.*; *AMP. BM.*<sup>2</sup> *C.*<sup>5</sup> *CAR. DE. DUR.*<sup>3</sup> *M. O.*<sup>10</sup> *USH.* +

- \* **POSSEVINO**, Antonio. A treatise of the holy sacrifice of the altar, called the Masse . . . Translated out of Italian into English, by Thomas Butler. 12<sup>o</sup> *Louanii, apud Ioannem Foulherum*, 1570. *Sou.*26. *O.*<sup>21</sup> *OS. ST.* [659]
- PRACTISE**. The practise how to finde ease, rest, repose.  
*See Doughty, T.*
- 20194 **PRAYERS**. Devout prayers to be sayde. Part of *A manual or meditation.*
- 20199 — Prayers, before and after confession. Part of *A manual or meditation.*
- [14050] **PRESTON**, Thomas. An adioynder to the late Catholike New-Yeaes gift . . . published by E.I. the author of the New-yeaes gift. 8<sup>o</sup> *n.p.* 1620. *Pr.* [London, Edward Griffin.] A Supplement to no.670 below, consisting largely of *A copy of a letter written by R.P. [Roland, in religion Thomas, Preston?]* *A.*<sup>2</sup> *C.*<sup>5</sup> *L.*<sup>2</sup> *L.*<sup>30A</sup> *NY. O.*<sup>2</sup> *O.*<sup>18</sup> *P.* [660]
- [25596] — *Apologia Cardinalis Bellarmini pro iure principum. Aduersus suas ipsius rationes.* 8<sup>o</sup> *Cosmopoli, apud Theophilum Pratum*, 1611. Roger Widdrington *pseud.* Imprint false; *pr.* [London, Richard Field.] Collation: ¶<sup>8</sup> *A*<sup>4</sup> *B-Z*<sup>8</sup> *2A*<sup>4</sup> *L.O.C.*(2); *C.*<sup>3</sup> *D. DE. DUL. E.*<sup>2</sup> *HP. L.*<sup>13</sup> [661]  
*PARIS. YK.* +
- \* — [Anr. ed.] 8<sup>o</sup> *Cosmopoli, apud Theophilum Pratum*, 1611. Imprint false; *pr.* [Paris, Denis Binet?] Collation: ā<sup>8</sup>\*<sup>4</sup> *B-Z*<sup>8</sup> *2A*<sup>4</sup> The errata of the English edition have been corrected. [662]  
*O.C.*; *DAI. DE. PARIS*(2).

- [25604] — Appendix ad Disputationem theologicam de iuramento fidelitatis. 8<sup>o</sup> *Albionopoli apud Ruardum Phigrum*, 1616. Roger Widdrington *pseud.* Imprint false; *pr.* [London, Edward Griffin.] An appendix to the author's *Disputatio theologica*, no. 667 below. *L.O.C.*; *C.<sup>3</sup> D. DE. E. HP. L.<sup>13</sup> PARIS. W.(2)* YK. + [663]
- [25598] — A cleare, sincere, and modest confutation of the vnsound, fraudulent, and intemperate Reply of T.F. who is knowne to be M<sup>r</sup>. Thomas Fitzherbert . . . wherein also are confuted the chiefest obiections which . . . Card. Bellarmine hath made against Widdrintons [*sic*] Apologie. 4<sup>o</sup> 2 pts. *n.p.* 1616. Roger Widdrington *pseud.* *Pr.* [London, Edward Griffin.] The second pt., *An Adioinder*, has no separate titlepage. *L.O.C.*; *A.<sup>2</sup> AMP. C.<sup>3</sup> D<sup>2</sup>(2) DUR.<sup>5</sup> E.<sup>3</sup> O.<sup>4</sup> PARIS. USH.* + [664]
- [25606] — A copy of the decree: wherein two bookes of Roger Widdrington . . . are condemned, and the author commanded to purge himselfe: and a copy of the purgation which . . . Widdrington sent to his Holinesse Pope Paul the fift. Translated out of Latine into English by the author, whereunto he hath also adioined an Admonition. 8<sup>o</sup> *n.p.* 1614. Roger Widdrington *pseud.* Entered in the Stationers' Register on 31 July 1614 to John Barnes. *Pr.* [Oxford, Joseph Barnes? for John Barnes, London.] A translation of *Exemplar decreti*, no. 666 below. *L.C.*; *L.<sup>2</sup> NY. O.<sup>17</sup>* [665]
- [25601] — Discussio discussionis decreti magni Concilii Lateranensis, aduersus Leonardum Lessium . . . nomine Guilhelmi Singletoni personatum. 8<sup>o</sup> *Augustae, apud Ioan. Libium*, 1618. Roger Widdrington *pseud.* Imprint false; *pr.* [London, John Bill.] *L.O.C.*; *A.<sup>2</sup>(2) D. DE. E. L.<sup>9</sup> O.<sup>2</sup> PARIS. W. YK.* + [666]
- [25602] — Disputatio theologica de iuramento fidelitatis sanctissimo patri Paulo Papae quinto dedicata. 8<sup>o</sup> 2 pts. *Albionopoli ex officina Theophili Fabri*, 1613. Roger Widdrington *pseud.* [667]



Imprint false; pr. [London, Edward Allde.] The second pt., *Rogeri Widdringtoni . . . Apologeticae responsionis . . . praefatio* has no separate titlepage. A shorter errata on A8 of pt.1 is generally found cancelled by the longer one on A7. O. has both. L.O.C.: D. DUR.<sup>5</sup> E<sup>2</sup> (2) F. O.<sup>2</sup> O.<sup>11</sup> O.<sup>18</sup> PARIS. W. YK. +

- \* — [Anr. ed.] 8<sup>o</sup> *Albionopoli. Ex officina Theophili Fabri*, [668]  
1614. Imprint false; pr. [abroad.] L.; PARIS. W.
- \* — Exemplar decreti: in qto duo libri Rogeri Widdringtoni [669]  
. . . condemnantur, & auctori vt se purget praeceptum  
imponitur atq; epistolae. quam idem Ro. Widdringtonus,  
ad. . . Paulum Quintum Pontificem Max. pro se purgando  
transmisit. 8<sup>o</sup> *Albionopoli, apud Theophilum Fabrum*,  
1614. Roger Widdrington *pseud.* Imprint false; entered in the  
Stationers' Register on 1 August 1614 to William and Thomas  
Harper; pr. [London, John Beale for William and Thomas  
Harper.] O(*imp.*); C.<sup>5</sup>
- [14049] — A new-yeares gift for English Catholikes, or a briefe [670]  
and cleare explication of the new oath of allegiance.  
By E.I. student in diuinitie; for a more full instruction  
. . . then hath beene giuen them by I.E. student in  
diuinitie, who compiled the Treatise of the prelate and  
the prince. 8<sup>o</sup> n.p. 1620. Answering I.E. [Matthew  
Kellison] *The right and jurisdiction*, no.427 above. Pr.  
[London.] L.O(2); C.<sup>2</sup> DE. E. HP. L.<sup>30A</sup> O.<sup>3</sup> O.<sup>17</sup> U.  
USH. (*cropped*) W. WCHR.
- [25599] — Roger Widdringtons last reioynder to M<sup>r</sup>. Thomas [671]  
Fitz-herberts Reply concerning the oath of allegiance.  
4<sup>o</sup> n.p. 1619. Roger Widdrington *pseud.* Pr. [London,  
Bonham Norton and John Bill.] The title and following leaf  
are cancels. L.O.C(3); D.<sup>2</sup> E. L.<sup>30A</sup> O.<sup>4</sup> O.<sup>5</sup> PARIS. USH. W. YK. +
- [25600] — [Anr. issue] 4<sup>o</sup> n.p. 1633. A re-issue with a cancel title. [672]  
L.C.; C.<sup>2</sup> C.<sup>3</sup> C.<sup>5</sup> L.<sup>35</sup> M.<sup>2</sup> O.<sup>18</sup> OS.

- [25605] — Rogeri Widdringtoni Catholici Angli ad sanctissimum dominum Paulum Quintum, Pontificem Max. humillima Supplicatio. Cui adiungitur Appendix, in quo plurimae calumniae . . . deteguntur. 8<sup>o</sup> 2 pts. *Albionopoli apud Rufum Lipsium*, 1616. Roger Widdrington *pseud.* Imprint false; *pr.* [London, Edward Griffin.] *L.O.C.*; *C.<sup>3</sup>D. DE. E. DUR.<sup>5</sup>HP.(2) L.<sup>13</sup> PARIS.(2) ST. W. YK.* + [673]
- [25597] — Rogeri Widdringtoni Catholici Angli responsio apologetica ad libellum cuiusdam doctoris theologi, qui eius pro iure principum Apologiam tanquam fidei Catholicae aperte repugnantem . . . criminatur. 8<sup>o</sup> *Cosmopoli apud Pratum*, 1612. Roger Widdrington *pseud.* Imprint false; *pr.* [London, Richard Field.] *L.O.C.*; *C.<sup>2</sup>D. DE. E. HP. O.<sup>3</sup>OS. W. YK.* + [674]
- \* — Strena Catholica, seu explicatio brevis, & dilucida noui fidelitatis iuramenti. Ab E.I. sacrae theologiae studioso composita. 8<sup>o</sup> *Augustae apud Baptistam Fabrum*, 1620. Imprint false; *pr.* [London, John Bill.] A translation, with additions, of the author's *A new-yeares gift*, no.670 above. *L.O.*; *E.L.<sup>2</sup> PARIS.* [675]
- [25603] — A theologicall disputation concerning the oath of allegiance . . . wherein all the principall arguments which haue hitherto beene brought . . . against the new oath . . . are sincerely, perspicuously, and exactly examined . . . Translated out of Latin into English by the author himselfe, whereunto hee hath also added an appendix. 4<sup>o</sup> *n.p.* 1613. Roger Widdrington *pseud.* *Pr.* [London, Adam Islip.] A translation of no. 667 above. *L.*; *A.<sup>2</sup> C.<sup>2</sup>E.<sup>3</sup> L.<sup>2</sup> O.<sup>18</sup> USH.* [676]
- \* **PRESTON**, Thomas and **GREEN**, Thomas. Appellatio qua reuerendi patres, Thomas Prestonus, & Thomas Greenaeus Angli Benedictini, ac sacrae theologiae Professores, ab ill.<sup>mis</sup> dominis Cardinalibus ad Indicem deputatis ad Romanum, Summumq; Pontificem immediate prouocarunt. [677]

4<sup>o</sup> *Augustae*, apud *Baptistam Fabrum*, 1620. Imprint false; entered in the Stationers' Register on 14 December 1620 to Edward Griffin; pr. [London, Edward Griffin.] *L.O(2)*; *C.<sup>3</sup> D. HP. L.<sup>2</sup> L.<sup>26</sup> PARIS.*

- \* — Reuerendorum patrum D. Thomae Prestoni . . . & Fr. Thomae Greenaei . . . ad sanctissimum ac beatissimum patrem Gregorium decimum quintum, Pontificem Maximum, Sanctamq; Sedem Apostolicam, humillima Supplicatio. 4<sup>o</sup> *Augustae*, apud *Baptistam Fabrum*, 1621. Imprint false; pr. [London, Edward Griffin.] *O*; *C.<sup>2</sup> HP. L.<sup>2</sup> O.<sup>3</sup>* [678]
- 20308 **PRICE**, John. Anti-Mortonus or an apology in defence of the church of Rome. Against the grand imposture of Doctor Thomas Morton, bishop of Durham. 4<sup>o</sup> n.p. 1640. *Init. I.S. Pr.* [S. Omer, Eng.Coll.press.] *A.<sup>2</sup> AUG. BM<sup>2</sup>(imp.) C.<sup>5</sup> CHES. HP. L.<sup>9</sup>(v. imp.) LIEGE. OS. ROME. W WASH.<sup>3</sup>* [679]
- [16094] **PRIMER**, *Latin and English*. The primer, or office of the blessed Virgin Marie, in Latin and English: according to the reformed Latin: and with lyke graces priuileged. 12<sup>o</sup> *Antwerp*, Arnold Conings, 1599. Ed. R.V. [Richard Verstegan.] Hos. 267. *C(imp.)*; *ANT. ARUN. L.<sup>2</sup> O.<sup>4</sup> O.<sup>13</sup>(imp.) ST.(v. imp.)* [680]
- [16095] — [Anr. ed.] 12<sup>o</sup> *Antwerp*, Arnold Conings, 1604. Two issues from the same setting of type, one with metal, one with wood, cuts. O has both. Hos. 268. *L.O(2). C.*; *CANT. F. HAT. HAWK. (imp.) L.<sup>2</sup> L.<sup>3</sup> L.<sup>4</sup>(2) O.<sup>17</sup> ST.(imp.) YK.* [681]
- \* — [Anr. ed.] 12<sup>o</sup> *S. Omers by Iohn Heigham*, 1616. *Pr.* [Charles Boscard for John Heigham.] Hos. 271. Lib. 1947 p.100. *L.<sup>23</sup> L.<sup>26</sup>(imp.) WOR<sup>2</sup>(imp.)* [682]
- [16098] — [Anr. ed.] 12<sup>o</sup> *S. Omers, by Iohn Heigham*, 1621. *Pr.* [Charles Boscard for John Heigham.] Hos. 273. (Hos. 272\* is the imperfect *L.<sup>26</sup>* copy of this ed. Lib. 1947 p.100.) *O.*; *C.<sup>15</sup> F.(—tp.) HN. L.<sup>26</sup>(—tp.) MAPL.(—tp.)* [683]

- \* — [Anr. ed.] 12<sup>o</sup> *Iohn le Cousturier*, 1633. *Pr.* [Rouen.] [684]  
Hos. 278. O.<sup>8</sup> ST. (tp.) W. (imp.)
- \* **PRIMER**, *Latin, with English rubrics*. The office of the [685]  
blessed Virg. Marie, with the rubriques in English, for  
the commoditie of those that doe not vnderstand the  
Latin tongue. 16<sup>o</sup> *Douay, by Iohn Heigham*, 1614. *Pr.*  
[Pierre Auroi for John Heigham.] Hos. 269\*. W. (imp.)
- \* — [Anr. ed.] 16<sup>o</sup> *Douay, for Iohn Heigham*, 1623. *Pr.* [686]  
[Pierre Auroi.] Not in Hos. L.<sup>9</sup> ST. (imp.) USH.
- \* — [Anr. ed.] 16<sup>o</sup> *Iohn le Cousturier*, 1633. *Pr.* [Rouen.] [687]  
Hos. 277. CUDS. (imp.) HP. YK. (last leaf)
- [16096] **PRIMER**, *English*. The primer, or office of the blessed [688]  
Virgin Marie, in English. According to the last edition  
of the Romane breuiarie. 18<sup>o</sup> *Mackline, Henrie laey*,  
1615. Hos. 270. BS.i.2. Lib. 1947 p.106. DMR. L.<sup>26</sup> (imp.)  
[Delete L (destroyed).]
- [16097] — [Anr. ed.] Newly re-viewed and corrected. 12<sup>o</sup> n.p. [689]  
1617. The titlepage engr. *Pr.* [secretly in England.]  
Hos. 272. C; C.<sup>2</sup> L.<sup>23</sup> W.
- \* — [Anr. ed.] 12<sup>o</sup> *Rouen, Iean le Boullenger*, 1630. Hos. [690]  
273 \*\*. DE
- [16099] — [Anr. ed.] 18<sup>o</sup> *S. Omers, by Iohn Heigham*. 1631. *Pr.* [691]  
[widow of Charles Boscard for John Heigham.] Hos. 274.  
C; SBK (imp.)
- [16100] — [Anr. issue.] 18<sup>o</sup> *S. Omers, by Iohn Heigham*, 1631. [692]  
A reissue, for the most part, of the original sheets, but with  
blank spaces for the engravings. Sig. D-F, Ee-Gg, Oo-Qq,  
however, are reprinted, with woodcuts. Probably reissued  
some years after the original. Hos. 274.\* C; C.<sup>2</sup> DE.

[16101] — [Anr. ed.] 12<sup>o</sup> n.p. 1632. Hos. 275. F. [*Delete L (destroyed).*] [693]

\* — [Anr. ed.] According to the Roman vse. 12<sup>o</sup> Roan, [694]  
1632. Imprint false; *pr.* [S. Omer?] Hos. 276. O.<sup>5</sup>

**PROCLAMATION.** A proclamation published vnder the name  
of Iames king of Great Britanny. *See* Creswell, J.

20445 **PROTESTANT.** *See* Broughton, R.

20446 **PROTESTANT HISTORY.** *See* Broughton, R.

20448 **PROTESTANTS.** *See* Broughton, R.

20450 — *See* Broughton, R.

20451 — *See* Short. A shorte declaration of the lives and doctrinde.

**PRUDENTIAL.** The prudentiall ballance. *See* Smith, R.

**PSALTER.** The psalter of Iesus. *See* Jesus Psalter.

— The psalter of the b. virgin Mary. *See* Bonaventure, St.

20483 **PUCCINI, Vincenzo.** The life of the holy and venerable mother [695]  
Suor Maria Maddalena de Patsi . . . translated into English.  
8<sup>o</sup> n.p. 1619. *Tr.* G.B. [Sir Tobie Matthew.] *Pr.* [S. Omer, Eng.  
Coll.press.] *L.O(imp.); CHEL. DE.(imp.) L.<sup>26</sup> O.<sup>8</sup> TMTH. W.*  
*YK.<sup>2</sup>(imp.)*

20485/ **PUENTE, Luis de la.** Meditations vpon the mysteries of [696]  
20106 our holy faith, with the practise of mentall praier  
touching the same, composed in Spanish . . . and trans-  
lated into English by F. Rich, Gibbons . . . The first  
part. 8<sup>o</sup> n.p. 1610. *Pr.* [Douai, Charles Boscard.] With  
the next, covers only the first two parts of the original. *L.O.C.;*  
*COLW.(imp.) DE. HP. L.<sup>2</sup> L.<sup>9</sup> L.<sup>26</sup> SN. USH.(imp.) VAL.*



- \* — Meditations vpon the mysteries of our holy faith . . . [697]  
Translated into English by Fr. Rich. Gibbons . . . The  
second part. 8<sup>o</sup> n.p. 1610. *Pr.* [Douai, Pierre Auroi.] *O(2);*  
*BT. DE. SBK. SN. VAL(2) W.*
- 20486 — [Anr. ed.] Translated out of Spanish into English, by Iohn [698]  
Heigham. 4<sup>o</sup> 2 vols. *S. Omers*, 1619. *Pr.* [Charles Boscard.]  
Covers all six parts of the original. Pts. 1-2 *tr.* R. Gibbons.  
*L.C.; C.<sup>3</sup> DAL. DE. F. HER. HN. HP. L.<sup>27</sup> ST. USH. W.(vol 1*  
*wants tp.) +*
- 20487 — Meditations vpon the mysteries of our faith . . . [699]  
Abridged, and translated into English. 12<sup>o</sup> n.p. 1624.  
Abridged by [Nicholas Arnaya]. *tr.* [Thomas Everard];  
*ded.* I.W. [John Wilson.] *Pr.* [S. Omer, Eng.Coll.press.]  
*BS.ii.3. AMP(imp.) K. L.<sup>9</sup> L.<sup>26</sup> SN(imp.) ST. USH. W.(imp.)*
- 20492 **PUGET DE LA SERRE, Jean.** See La Serre, J.P.de.
- R., D.G.** Ynglynion. See Robert, G.
- R., G.** Y drych Cristianogawl. See Robert, G.
- R., I.** The ouerthrow. See Floyd, J.
- A paire of spectacles. See Floyd, J.
- Purgatories triumph. See Floyd, J.
- A word of comfort. See Floyd, J.
- R., L.** An antidot for lazinesse. See Rochfort, L.
- The genealogie of Protestants. See Rochfort, L.
- R., N.** A copie of a lettre written by an English gentleman.  
See Allen, W.
- \* **R., P.** The art to dye well. Or a briefe and easy methode, how [700]

to direct ones life, to a secure & happy end . . . By P.R.  
12<sup>o</sup> n.p. 1626. A different work from Bellarmine's *De arte bene moriendi*. AUG.

— A quiet and sober reckoning. See Persons, R.

— A treatise tending to mitigation. See Persons, R.

R., S. An answer. See Smith, R.

R., W. A brief, and cleere confutation. See Walpole, R.

20594 — A treatise of the sacrament of confirmation. See Smith, R.

20602 **RADFORD**, John. A directorie teaching the way to the truth [701]  
in a briefe and plaine discourse against the heresies of  
this time. 8<sup>o</sup> n.p. 1605. Pr. [secretly in England.] L.C.;  
AMP. AUG. DE. L.<sup>9</sup> MSB. P. ST. USH.(2) W.(-tp.) WCHR. +

20632 **RAINOLDS**, William. A refutation of sundry reprehensions, [702]  
cauils, and false sleightes, by which M. Whitaker laboureth  
to deface the late English translation, and Catholike  
annotations of the New Testament. 8<sup>o</sup> Paris, 1583. Pr.  
[for Richard Verstegan?] L.O.(2); A.<sup>2</sup>(3) AUG.(2) C.<sup>3</sup>C.<sup>5</sup>D.<sup>2</sup>  
DUR.<sup>5</sup>L.<sup>2</sup>P. ST. USH. W.(2) +

20633 — A treatise conteyning the true Catholike and apostolike [703]  
faith of the holy sacrifice and sacrament ordeyned by  
Christ. 8<sup>o</sup> Antwerpe, Ioachim Trognesius, 1593. L.O.;  
A.<sup>2</sup>(2) AUG. C.<sup>3</sup>D.<sup>2</sup>L.<sup>2</sup>P.(2) USH. ROME. ST. W. +

20725 **RASTELL**, John. A briefe shew of the false wares packt [704]  
together in the named, Apology of the Church of  
England. 8<sup>o</sup> Louanii, apud Ioannem Foulnerum, 1567.  
Sou.127. O.; A.<sup>2</sup>E.<sup>3</sup>L.<sup>2</sup>L.<sup>9</sup>O.<sup>2</sup>P.W.

20726 — A confutation of a sermon, pronouced by M. Iuell, at [705]  
Paules crosse, the second sondaie before Easter . . .  
Anno Dñi. M.D.LX. 8<sup>o</sup> Antwerp, Aegidius Diest, 1564,

21 Nov. Sou.122. L.O.C.; C.<sup>2</sup> C.<sup>5</sup> DE. DUR.<sup>5</sup> L.<sup>2</sup> L.<sup>26</sup> O.<sup>5</sup> OS.  
USH. W.(v.imp.) +

- 20727 — A copie of a challenge, taken owt of the confutation of [706]  
M. Iuells sermon. 8<sup>o</sup> *Antwerp, Aegidius Diest*, 1565,  
20 Jan. A reprint of ff.160-76 of STC 20726. Sou.123.  
O.; F. HD.
- 20728 — A replie against an answer (falslie intitl'd) in defence [707]  
of the truth. 8<sup>o</sup> *Antwerp, Aegidius Diest*, 1565, 10 Mar.  
Sou.124. L.O.C.; C.<sup>2</sup> C.<sup>5</sup> DE. F. L.<sup>2</sup> OS. P. ROME. YK. +
- \* — The third booke, declaring by examples . . . that it is [708]  
time to beware of M. Iewel. 8<sup>o</sup> *Antuerpiae, ex*  
*officina Ioannis Foulteri*, 1566. A sequel to STC 20729.  
Sou.126. L.; DE. DUL. U. W.(2)
- 20729 — A treatise intitl'd, beware of M. Iewel. 8<sup>o</sup> *Antuerpiae,* [709]  
*ex officina Ioannis Foulteri*, 1566. Sou.125. L.O.; C.<sup>5</sup> DE.  
F. HN. O.<sup>5</sup>(imp.) OS. ROME. ST. U. W.(2) +

**REFORMATION.** The second part of the reformation of a  
Catholike deformed. See Bishop, W.

**RELATIO.** Relatio compendiosa turbarum. See Bagshaw, C.

**RELATION.** A relation of the death of T. Savelli. See  
Biondo, G.

- [6929] **REPLY.** A reply to M. Nicholas Smith, his discussion, of [710]  
some pointes of M. doctour Kellison his treatise of the  
hierarchie. By a diuine. 8<sup>o</sup> *Doway, Widowe of Marke*  
*Wyon*, 1630. [Possibly by Matthew Kellison.] L.O.C.;  
AMP. F. HP. HOLK. L.<sup>27</sup> LISB. O.<sup>2</sup> OS. U. USH. W.
- \* **REYNER, Clement.** A treatise of indulgences, commonly [711]  
called the popes pardons; and of the churches meaning  
concerning the same . . . By A.R.B. 12<sup>o</sup> *S. Omers, for*  
*Iohn Heigham*, 1623. Pr. [Eng.Coll.press.] AUG. DE. SN.  
USH.

- 20967 **RIBADENEIRA**, Pedro de. The life of B. father Ignatius of Loyola, authour, and founder of the Society of Iesus. Translated out of Spanish into English, by W.M. of the same society. 8.<sup>o</sup> *n.p.* 1616. W.M. [Michael Walpole.] *Pr.* [S. Omer, Eng.Coll.press.] *L.O.*; *BM*.<sup>2</sup> *F. L.*<sup>9</sup> (3) *W.* [712]
- 20968 — [Anr. issue.] The life of the holy patriarch S. Ignatius of Loyola, authour, and founder of the Society of Iesus. Translated out of the Spanish into English. *n.p.* 1622. The titleleaf is a cancel, *pr.* [S. Omer, Eng.Coll. press.] The words "Second edition," quoted in STC.20968, do not appear. *L.*; *CHEL. HN. HP. K. L.*<sup>9</sup> (-*tp.*) *L.*<sup>26</sup> *ST.* [713]
- The liues of saints. 1624. See Villegas, A. de.
- 20971 **RIBERA**, Francisco de. See Teresa, Saint.
- RICHELIEU**, Cardinal. See Du Plessis, A.
- 21022 **RICHEOME**, Louis. Holy pictures of the mysticall figures of the most holy sacrifice and sacrament of the Eucharist . . . Translated into English . . . By C.A. 4.<sup>o</sup> *n.p.* 1619. *Pr.* [secretly in England.] *L.O.C.*; *AMP. AUG. DAI. DE. HP.*(2) *L.*<sup>9</sup> *L.*<sup>26</sup> *SN. ST.*(3) *W.*(2) + [In some copies, e.g. *DAI, DE*, the original 20 line error'a list has been cancelled by pasting over a fresh leaf containing a 31 line list.] [714]
- 21023 — The pilgrime of Loreto. Performing his vow made to the glorious virgin Mary . . . translated into English by E.W. 4.<sup>o</sup> *Printed at Paris*, 1629. E.W. [Edward Walpole.] Imprint false; *pr.* [S. Omer, Eng.Coll.press.] Titlepage engraved. *L.O.*; *BT. CHI. DE. F. HN. HP. L.*<sup>9</sup> *N. PML. W.*(2, 1 *imp.*) + [715]
- 21023a — [A variant.] The date in the imprint is 1630. *L.O.C.*; *F.ST. USH.* [716]

**RICHWORTH**, William. See Rushworth, W.

21058

**RISHTON**, Edward. Identical with STC.274.

- [16158] **RITUAL.** Sacra institutio baptizandi: matrimonium celebrandi: infirmos vngendi: mortuos sepeliendi . . . iuxta vsum insignis ecclesiae Sarisburiensis. 4<sup>o</sup> *Duaci, excudebat Laurentius Kellam, 1604. Ed. [Edward Maihew.] L.O.C.; DE. HAWK. PORT. [This or no.718: C.<sup>2</sup> C.<sup>3</sup> C.<sup>5</sup> HD. HN. USH. Y.]* [717]
- \* — [Anr. issue.] Identical with the preceding, but with the addition at the end of sixteen pages of "Annotationes" by the editor. *L.C.(2); BM.<sup>3</sup> DE. HP. M. ST. [This or no.717: C.<sup>2</sup> C.<sup>3</sup> C.<sup>5</sup> HD. HN. USH. Y.]* [718]
- [16159] — [Anr. ed.] Manuale sacerdotum hoc est. ritus administrandi sacramenta baptismi, matrimonii, et extremae vncionis . . . iuxta vsum insignis ecclesiae Sarisburiensis. 8<sup>o</sup> *Duaci, excudebat Laurentius Kellam, 1610. L.O.(2) C.; C.<sup>3</sup> C.<sup>17</sup> DAL. DE. EX. NLW. ST. W. WCHR. +* [719]
- \* — Ordo baptizandi, aliaq; sacramenta ministrandi, & officia quaedam ecclesiastica rite peragendi. Ex rituali Romano, iussu Pauli PP. quinti edito, extractus. 4<sup>o</sup> n.p. 1623. *Pr. [S. Omer, Eng.Coll.press.] Also issued as part of no.543. O.* [720]
- \* — [Anr. ed.] Ordo baptizandi aliaque sacramenta administrandi, & officia quaedam ecclesiastica rite peragendi: ex rituali Romano, iussu Pauli Quinti edito, extractus. Pro Anglia, Hibernia, & Scotia. 12<sup>o</sup> n.p. 1632. *Pr. [S. Omer, Eng.Coll.press.] OS.* [721]
- [16162] — [Anr. ed.] 24<sup>o</sup> *Parisiis, 1636. Pr. [widow of Jerome Blagaert.] O.; W. [Delete L.]* [722]
- \* — [Anr. ed.] 12<sup>o</sup> n.p. 1639. *Pr. [S. Omer, Eng.Coll.press.] O.; DAL.(-tp.) L.<sup>9</sup> ST. WCHR.* [723]
- \* — [Anr. ed.] 32<sup>o</sup> *Per Ioannem Cousturier, 1639. Pr. [Rouen.] DE.* [724]



- [21102] **ROBERT, Prior of Shrewsbury.** The admirable life of Saint Wenefride virgin, martyr, abbesse . . . translated into English . . . By I.F. of the Society of Iesus. 8° n.p. 1635. I.F. [John Falconer.] *Pr.* [S. Omer, Eng.Coll.press.] *L.O.*; *ARUN. CAR.(2) DE. F. HAS. HN. O.<sup>5</sup> PORT. SBK. W.* + [725]
- 21076 **ROBERT, Griffith.** Dosparth byrr at y rhann gyntaf i ramadeg cymraeg. 8° n.p. 1567. Anon. *Pr.* [Milan, Vincenzo Giradoni?] Part one of a Welsh grammar. *L(2).*; *C.<sup>2</sup> N(imp.). NLW.(3, 1 imp.) SWANSEA, WYNNSTAY.* [726]
- \* — Dosparth ar yr ail rann i ramadeg a eluir cyfachydiaeth. 8° 5 pts. n.p.d. [1584-94.] Anon. *Pr.* [Milan?] Parts 2-6 of the same Welsh grammar, all without titlepages. Part 2 and part 6 break off unfinished. *L.*; *NLW(imp.) WYNNSTAY.* [727]
- 21077 — Y drych Cristianogawl. 8° *Rhotomagi apud haeredes Iathroi Favonis*, 1585 [1587.] *Init.* G.R. *Pr.* [Wales, Rhiwledyn press.] BS.ii.1. *L(imp.); CAR(imp.) GJW. NLW.* [728]
- \* — Ynglynyon ar y Pader, y Credo, ag ar deggor chymyn o waith D: G: R: yr athraw mawr odre Fulan. 8° n.p.d. [1580-90?] Previously dated 'c.1650-60', but could be much earlier. *Pr.* [Wales? Thackwell?] BS.ii.1. *NLW.* [729]
- 21138 **ROCHFORD, Luke.** An antidot for lazinesse, or a sermon against the capitall vice of sloth . . . by L.R. 4° n.p. 1624. L.R. Luke Rochfort. *Pr.* [Dublin, Soc. of Stationers.] *C.*; *Y.* [730]
- \* — The genealogie of Protestants, or a briefe discoverie of the first authours, founders & parents of their religion. 8° *Printed at Paris*, 1621. *Init.* L.R. *AUG.(imp.) E.<sup>2</sup>* [731]
- 21142 **RODRIGUEZ, Alfonso.** The christian mans guide. Wherein are containd two treatises. The one shewing vs the perfection of our ordinary workes. The other the purity of intention we ought to haue in all our actions . . . Translated into English. 8° n.p. 1630. *Pr.* [S. Omer, George Seutin.] Newd. 1, 1a. *L.C.*; *C.<sup>3</sup> F. K. O.<sup>6</sup> OS. U. W.* [732]

- 21144 — A short and sure way to heauen, and present happines. [733]  
Taught in a treatise of our conformity with the will of  
God. . . Translated out of Spanish. 8<sup>o</sup> n.p. 1630. *Ded.*  
*I.C. Pr.* [S. Omer, widow of Charles Boscard.] Newd. 4.  
*L.O.C.(2); AMP. C.<sup>3</sup>HP. L.<sup>9</sup>(imp.) OS.(-tp.) ST.(2) USH. W.*  
*WCHR. +*
- 21145 — A treatise of humilitie . . . Translated into English. 12<sup>o</sup> [734]  
*Rouen*, 1631. *Tr.* [Sir Tobie Matthew.] *Pr.* [Jean Cousturier.]  
Newd. 6. *L.*; *AUG. DE. L.<sup>4</sup>L.<sup>9</sup>(imp.) SN. SWYN. TMTH. W. Y.*
- 21146 — [Anr. issue.] The stoope gallant, or, a treatise of [735]  
humilitie. *Rouen*, 1631. With a cancel title *pr.* [J. Cous-  
turier.] Newd. 6a. *O.*; *AUG.*
- 21147 — [Anr. issue.] A treatise of humility. n.p. 1632. With a [736]  
cancel title and an additional four leaves containing a table,  
*pr.* [S. Omer, widow of Charles Boscard]; the rest is a reissue  
of the original sheets. Newd. 6b. *C.*; *C.<sup>3</sup>HP. NA. O.<sup>25</sup>ST. WN.<sup>4</sup>*
- 21148 — A treatise of mentall prayer. With another of the pre- [737]  
sence of God . . . Translated out of the Spanish. 8<sup>o</sup> n.p.  
1627. *Tr.* [Sir Tobie Matthew.] *Ded.* I.W. [John Wilson,  
the printer.] *Pr.* [S. Omer, Eng.Coll.press.] Newd. 3. *L.O.C.*;  
*ARUN. F. HP. L.<sup>9</sup>LE. NA. SBK. ST. SWYN.(imp.)*
- 21149 — [Anr. issue.] Two treatises. Of mentall prayer, and of [738]  
the presence of God. n.p. 1627. This issue has an  
entirely different dedicatory epistle signed: T.B. [Tobie  
Matthew, the translator.] Title and preliminaries *pr.* [S. Omer,  
Eng.Coll.press.] Sig. A-T<sup>8</sup> consists of the sheets of STC.  
21148. Newd. 3a. *L.(-tp.)*; *AMP. L.<sup>9</sup>SBK. SN. WN.<sup>4</sup>(2) YK.<sup>2</sup>*
- 21150 — A treatise of Modesty and silence . . . Translated into [739]  
English. 8<sup>o</sup> n.p. 1632. Title and last leaf *pr.* [S. Omer,  
widow of Charles Boscard.]; the rest *pr.* [S. Omer, George  
Seutin.] Newd. 5. *C.*; *NA. SBK.*
- [21143] — The two first treatises of the first [sic] part of christian [740]

perfection . . . The one of them being intituled, of the estimation and affection which we ought to carry to spirituall thinges . . . And the other, Of the perfection of our ordinary actions. Translated out of Spanish. 8<sup>o</sup> 2 pts. *n.p.* 1631. *Tr.* [Sir Tobie Matthew.] A different translation of the treatise called here *Of the perfection of our ordinary actions.* appears in *The christian mans guide* (STC. 21142). *Pr.* [S. Omer, George Seutin.] Newd. 2, 2a. *L.*(2, 1-pt.2) *C.*; *F. MSB. NA.*(-tp.) *SN. USH. W.*(2)

[18482]

**RODRIGUEZ GIRÃO, João.** The palme of Christian fortitude. Or the glorious combats of Christians in Iaponia. Taken out of letters of the society of Iesus from thence. Anno 1624. 8<sup>o</sup> *n.p.* 1630. Anon. *Tr.* [Edmund Neville.] *pr.* [S. Omer, widow of Charles Boscard.] *L.C.*; *C.*<sup>3</sup> *F.HN. L.*<sup>9</sup> *O.*<sup>3</sup> *USH.*

[741]

**ROMAN MARTYROLOGY.** *See* Martyrology.

21315

**RONSAUD, Pierre.** Sou.69. The translation is, in fact, a Protestant one.

21316

**ROPER, William.** The mirrour of vertue in worldly greatnes. Or the life of syr Thomas More knight, sometime Lo. chancellour of England. 12<sup>o</sup> *Paris*, 1626. Imprint false; *pr.* [S. Omer, Eng.Coll.press.] *Ded.*T.P. Titlepage engraved. *L.*(3); *DE. F.HD. HN. O.*<sup>7</sup> (-tp.)

[742]

21319

**ROSARY.** *See* Garnet, H.

21359

**ROWLANDS, Richard.** *See* Verstegan, R.

21361

\*

**RUIN.** The ruine of Caluinisme. 12<sup>o</sup> *Doway*, Laurence Kellam, 1623. *Pr.* Lawrence Kellam [the younger.] *W.*

[743]

\*

**RULES.** Rules of the Englishe sodalitie, of the immaculate conception of the most glorious virgin Mary . . . in the Englishe Colledge of the Society of Iesus in Louaine.

[744]

12° *Mackline, Henrie laey*, 1618. BS.i.86. O.; ST. USH.

- 21454 **RUSHWORTH**, William. The dialogues of William Rich- [745]  
worth or the iudgment [*sic*] of common sense in the  
choise of religion. 12° *Paris, Iohn Mestais*, 1640.  
*L.O.C.*; *C*.<sup>3</sup> *DAI. DE. F. HN. ST. USH. VAL. WN*.<sup>4</sup> *WOR*.<sup>2</sup> +
- 21491 **S., E. F.** See Lechmere, E.
- S., I.** Anti-Mortonus. See Price, J.
- To the Catholickes of England. See Southworth, J., and  
Morse, H.
  - The paradise. See Sweetnam, J.
  - S. Mary Magdalens pilgrimage. See Sweetnam, J.
  - The triall. See Sharpe, J.
- S., N.** The pseudo-scripturist. See Norris, S.
- S., R.** Of the author and substance. See Smith, R.
- S. Peters complaint. See Southwell, R.
- S., S., of the Congregation of S. Elias.** See Doughty, T.
- SACRED.** A sacred poeme. See Howard, R.
- 21540 **SACRIFICE.** See Doughty, T.
- 21595 **SALAMANCA.** — *University.* See Extract.
- 21628 **SALO**, Alessio de. An admirable method to loue, serue and [746]  
honour the B. virgin Mary . . . Englished by R.F. 12°  
*Iohn Cousturier*, 1639. *Pr.* [Rouen.] *C*.<sup>3</sup>

- 21628a [A variant.] Without the imprint. *L.*(2, 1 imp.); *HP*. [747]
- SALUTHIUS**, Bartholomew. See Cambi, B.
- 21676 **SALVIAN**, of *Marseille*. *Quis diues saluus*. How a rich man may be saued . . . Translated into English by N.T. 8<sup>o</sup> n.p. 1618. *Tr.* [Joseph Creswell.] *Pr.* [S. Omer, Eng. Coll. press.] *L.O.C.*; *AMP. AUG. F. HN. L.<sup>9</sup> L.<sup>26</sup> ST.*(3) *U. VAL. W.* [748]
- 21691 **SANDER**, Nicholas. A briefe treatise of vsurie. 8<sup>o</sup> *Louanii*, *apud Ioannem Foulherum*, 1568. Sou.132. *L.*(imp.) *O.C.*; *L.<sup>2</sup> NY.<sup>2</sup> O.<sup>3</sup>* [749]
- 21692 — The rocke of the church wherein the primacy of S. Peter and of his successours the bishops of Rome is proued out of Gods worde. 8<sup>o</sup> *Louanii*, *apud Ioannem Foulherum*, 1567. Sou.130. *L.O.*; *A.<sup>2</sup> AMP. E. HP, L.<sup>2</sup> L.<sup>27</sup> OS. ROME. ST. USH. W.* + [750]
- 21693 — [Anr. ed.] 8<sup>o</sup> *S. Omers*, for *Iohn Heigham*, 1624. *Pr.* [Charles Boscard.] *L.C.*; *A.<sup>2</sup> AUG. DE. L.<sup>26</sup> O.<sup>3</sup> OS. USH. W.*(imp.) *WCHR. WN.<sup>4</sup>* + [751]
- 21694 — The supper of our Lord set foorth in six bookes, according to the truth of the gospell, and the faith of the Catholike church. 4<sup>o</sup> *Louanii*, 1565. *Pr.* [John Fowler.] Sou. 128. *L.*; *U.* [752]
- 21695 — [Anr. issue.] The supper of our Lord set foorth according to the truth of the gospell and Catholike faith. *Louanii*, 1566. [Colophon:] *Louanii*, *apud Ioannem Foulherum*, 1566. The bifolium A1/A4 is a cancel; the bifolium 5R1/5R2, containing the colophon and errata, is added. Sou.129. *L.O.C.*: *AUG.*(3) *BM.<sup>2</sup> DUR.<sup>5</sup> HP. L.<sup>2</sup> L.<sup>4</sup> O.<sup>5</sup> ST. USH. W.*(3) + [753]
- 21696 — A treatise of the images of Christ, and of his saints: and that it is vnlauffull to breake them, and lauffull to honour them. 8<sup>o</sup> *Louanii*, *apud Ioannem Foulherum*, 1567. [754]



Sou.131. *O.*; *AMP. AUG. C.<sup>8</sup> HD. L.<sup>2</sup> O.<sup>3</sup> P. ST.*

- 21697 — [Anr. ed.] 8<sup>o</sup> *S. Omers, for Iohn Heigham, 1624. Pr.* [755]  
 [Charles Boscard.] *L.*; *L.<sup>26</sup> L.<sup>35</sup> OS. YK.*
- \* — [Anr. issue.] 1625. The original titleleaf (sig. A1) is cancelled; in its place are inserted five new quires (sig. a-e<sup>8</sup>) consisting of the cancel title and a Preface not contained in the previous issue. *L.(imp.)*; *A.<sup>2</sup> AUG.(has cancelland also. imp.) USH.* [756]
- \* **SATISFACTORY.** The satisfactorie epistle of a late conuer- [757]  
 ted English Protestant, vnto Catholyke religion. Written by himself vnto his Protestant freind, in answere vnto a reprehensiue letter which his freind had sent him. 8<sup>o</sup> *n.p.* 1630. Includes the letter of the "Protestant freind" which is signed I.A. *L.<sup>9</sup>*
- \* **SAVONAROLA,** Girolamo. A Paraphrase vpon the seauen [758]  
 penitentiall psalmes of the kingly prophet. Translated out of Italian by I.H. 8<sup>o</sup> *n.p.* 1635. Anon. Translator's dedicatory epistle signed: Iohn Hawkins. *Pr.* [Douai, G. Pinchon.] *L.*; *W.*
- 22031 **SCOTLAND.** — *Appendix. See Burne, N.*
- 22091 **SCOTT,** Thomas, *B.D.* *See N., D.*
- \* **SCUPOLI,** Lorenzo. The spiritual conflict. Written in [759]  
 Italian by a deuout seruant of God: and lately translated into English. 12<sup>o</sup> *Printed at Antwerp, 1598.* Anon. *Tr.* [John Gerard.] Imprint false; *pr.* [secretly in England.] *L.*; *TMTH.*
- \* — [Anr. ed.] 12<sup>o</sup> *n.p.d.* [1603-10.] Anon. *Pr.* [Douai, [760]  
 Charles Boscard.] *L.<sup>2</sup>*
- 22127 — [Anr. ed.] [c.1610.] This edition appears to be a "ghost", and the STC. entry should be cancelled.  
 [273]

- 22128 — [Anr. ed.] Newly reprinted, with the litanies of the B. [761]  
 Virgine Mary, annexed. 12<sup>o</sup> *Rouen, Cardin Hamillon,*  
 1613. Anon. C.; DE. F. O.<sup>25</sup> ST. W.

**SECOND.** The second part of the Protestants plea. *See*  
 Broughton, R.

- The second part of the reformation of a Catholike deformed.  
*See* Bishop, W.

**SECURE.** A secure and prudent choice. *See* Floyd, J.

**SEGALA DE SALO,** Allessio de. *See* Salo, A. de.

- 22370 **SHARPE, James.** The triall of the Protestant priuate [762]  
 spirit . . . The second part . . . Written by I.S. of the  
 Society of Iesus. 4<sup>o</sup> n.p. 1630. Pt.1 not published. *Pr.*  
 [S. Omer, Eng.Coll.press.] L.; A.<sup>2</sup> AUG.(2) C.<sup>3</sup> DE.HP.(2) L.<sup>9</sup>  
 MSM. O.<sup>5</sup> OS. ST. USH. +

**SHORT.** A shorte declaration, of the arch-confraternitie.  
*See* Bell, A.

- [20451] — A shorte declaration of the lives and doctrine of the [763]  
 Protestants and Puritans. 8<sup>o</sup> *A Rouen; prentet in the prnt*  
*hous of Marin Michel, 1615. L.; F.*
- A short rule of good life. *See* Southwell, R.

**SIEGE,** The seige of Breda. *See* Hugo, H.

- \* **SILVA, Marcos da,** *Bishop of Oporto.* The chronicle and [764]  
 institution of the order of the seraphicall father S.  
 Francis . . . Set foorth first in the Portugall . . . and now  
 in the English tongue. The first tome. 4<sup>o</sup> S. *Omers,*  
*Iohn Heigham, 1618. Anon. Tr. William Cape. Pr. [Charles*  
*Boscard.] Only tom.1 was published. BS.iii.1. L.; CHATS. DN.(2)*  
*GOOD.(imp.) HD. L.<sup>35</sup> LE. O.<sup>3</sup> USH. W.*

- [5350] — The life of the glorious virgin S. Clare. Togeather with the conuersion, and life of S. Agnes her sister. And of another S. Agnes, daughter to the King of Bohemia. Also the rule of S. Clare. And the life of S. Catharine of Bologna. 16<sup>o</sup> 2 pts. *n.p.* 1622. Anon. Pt.1 consists of extracts from the preceding; pt.2 is a reissue of no.238 with the 1621 titlepage unaltered. The whole *pr.* [S. Omer, Eng. Coll.press.] BS.iii.1. O.; C.<sup>3</sup> [765]

- [3369] **SIX.** Six spiritual bookes, ful of maruelous pietie and deuotion. Wherin are briefly comprehended the six most necessarie exercises, which doe delong [*sic*] to euery Christian. Namely, Confession. Hearing of Masse. Receauing. Vocal. Prayer. Rules to liue wel. And Meditation. 12<sup>o</sup> 2 pts. *Doway, Peter Ouroy, 1640* [1604]. Imprint from the engraved titlepage to the fourth book; the fifth book is correctly dated 1604. The six books in order are:- (1) *A mirrour to confesse well . . . translated out of the Italian . . . by G.R.* (2) *Certaine deuout and godlie considerations to be exercised whilst . . . Masse is celebrated . . . Newly set foorth . . . by R.H.* (3) *Diuers deuout considerations for the more woorthie receiuing of the Blessed Sacrament. Collected . . . by R.H.* (4) *The Psalter of Iesus.* (5) *Certaine aduertisments teaching men how to lead a Christian life. Written in Italian by . . . Cardinall Borromeus and now first translated . . . by G.R.* (6) *A brieft and profitable exercise of the seauen principall effusions of the pretious blood of our lorde and Sauoure Iesus.* The translator of (1) and (5), G.R., is [Richard Gibbons?] R.H., the compiler of (2) and (3), who also dedicates (3) and (5), and probably edited the whole volume, is [Roger Heigham? later known as John Heigham]. No.(6) is a translation [by Heigham] from French. *COLW.(imp.) L.<sup>2</sup>(books 1-3 only)* [766]

- \* — [Anr. ed.] Six spiritual bookes . . . and first a mirror to confesse wel . . . The second edition. 12<sup>o</sup> [Colophon:] *By Iohn Heigham of Douay, 1611. Pr.* [Pierre Auroi.] Arranged as in the 1604 edition, except that (4), the *Iesus* [767]

*Psalter*, is printed at the end with separate pagination and that after (6) is added (in two sections) *A tratise [sic] of the loue of God* by Luis de Granada, *tr.* John Heigham, who now puts his name as compiler or translator to (2), (3) and (6) and signs the dedications throughout. Lib. 1947, p.99. *O.(imp.)*; *BS.(-tp.)* HD. L.<sup>26</sup> USH.

- [14569] — [Anr. ed.] Six spirituall bookes . . . And first certaine deuout and godlie petitions commonlie called the Iesus Psalter. 12<sup>o</sup> Douay, Iohn Heigham, 1618. *Pr.* [Pierre Auroi.] The six books of the 1604 edition in the order (4), (1), (2), (3), (5), (6), Granada's *Treatise of the love of God*, which was added in the 1611 edition, is omitted. *CLAU. HN. VAL.(imp.)* [768]
- [14570] — [Anr. ed., entitled:] The psalter of Iesus. Contayning very deuoute and godlie petitions. Newlie [sic] imprinted [sic], and amplified, with enrichment of figures. 12<sup>o</sup> At Doway by Peter Ouroy, (1624). The privilege at the end, dated 1 July 1622, is for printing . . . "six liures Spirituelles en Anglois." These appear in the same order as in the 1618 edition, but without a collective titlepage. Instead, the engraved title of the 1604 *Iesus Psalter*, no.(4), is prefixed, with the original date erased. The date 1624 is given on the five subsidiary titlepages, the last of which also bears the imprint *At S. Omers*. All the dedications are omitted, but Heigham signs (2), (3) and (6) and his imprint as publisher, *For Iohn Heigham*, is added to (1) and (5) where the initials G.R. of the translator R. Gibbons have been suppressed. L.; C.<sup>15</sup> DE. HD. (*wants Iesus Psalter*). ST. [769]
- 22590 **SIXTUS V., Pope.** A declaration of the sentence and deposition of Elizabeth, the vsurper and pretensed quene of Englande. *n.p.d.* [1588.] A single sheet. Intended for distribution in England in the event of a successful invasion by the Spanish Armada. Probably drawn up by [Cardinal Allen]. L.O. [770]

SMITH, Nicholas, *pseud.* See Wilson, M.

- 22809      **SMITH**, Richard, *Bishop of Chalcedon*. An answer to Thomas [771]  
               Bels late challeng named by him the downfal of popery  
               ... By S.R. 8<sup>o</sup> *Doway, Laurence Kellam*, 1605. *L.O.*;  
               *A.<sup>2</sup> F. HD. HP. L.<sup>2</sup> <sup>6</sup> ST.(2) W. WN.<sup>4</sup>(imp.)*
- 22809a      — [A variant.] The date in the imprint is 1606. *L.O.*; *AUG.(2)* [772]  
               *DE. F. HN. HP. L.<sup>2</sup> O.<sup>8</sup> OS. ST. USH. +*
- \*            — A brief inquisition into F. Nicholas Smith his discussion [773]  
               of M.D. Kellison his treatise of the ecclesiasticall  
               hierarchie . . . By a deuine. 12<sup>o</sup> *Doway, Widdowe of*  
               *Marke Wyon*, 1630. Anon. *VAL. W.(missing)*
- 22810      — A conference of the Catholike and Protestante doctrine [774]  
               with the expresse words of holie Scripture. Which is the  
               second parte of the prudentiall balance of religion. 4<sup>o</sup>  
               *Doway, widdowe of Marke Wyon*, 1631. Anon. *L.O.*; *A.<sup>2</sup>*  
               *AUG.(2) F. L.<sup>9</sup> LISB. O. OS. PORT. ST. USH. W. +*
- 22811      — The life of the most honourable and vertuous lady the [775]  
               La. Magdalen Viscountesse Montague. Written in Latin  
               . . . And now translated into English, by C.F. 4<sup>o</sup> *n.p.*  
               1627. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.*; *L.<sup>35</sup>*
- 22812      — Of the author and substance of the Protestant church and [776]  
               religion . . . Written first in Latin by R.S. . . . and now  
               reuiued by the author, and translated into English by  
               W. Bas. 8<sup>o</sup> *n.p.* 1621. W. Bas. [Richard White of Basing-  
               stoke.] *Pr.* [S. Omer, Eng.Coll.press.] *L.O.*; *A.<sup>2</sup> AUG. E. L.<sup>9</sup>*  
               *L.<sup>27</sup> ND. PORT. ST. U. USH. W.*
- 22813      — The prudentiall ballance of religion, wherin the Catho- [777]  
               like and Protestant religion are weighed together . . .  
               The first part. 8<sup>o</sup> *n.p.* 1609. Anon. *Pr.* [S. Omer, Francois  
               Bellet.] For pt.2 see STC 22810 above. *L.O.C.*; *A.<sup>2</sup>(2) AUG.(2)*  
               *C.<sup>2</sup> C.<sup>3</sup> DUR.<sup>5</sup> ST. USH. W. YK. +*



- 22814 — The relection of a conference. *See* Lechmere, J.
- [20594] — A treatise of the sacrament of confirmation wherein is shewed the necessitie . . . of this sacrament. Composed by W.R. 8<sup>o</sup> *Doway, Gerard Pinchon*, 1629. *O.(imp.) C.; A.<sup>2</sup>C.<sup>5</sup>DE. F. L.<sup>9</sup>LINC. LISB. OS. USH. W. Y.* [778]
- \* SMITH, William. Qui non credit condemnabitur . . . Or a discourse proving, that a man who beleeueth in the Trinity, the Incarnation, the Passion &c. & yet beleeueth not all other inferiour articles of Christian fayth, cannot be saued. 4<sup>o</sup> *S. Omers, for Iohn Heigham*, 1625. *Pr.* [Eng.Coll.press.] *AMP. AUG. C.<sup>19</sup> L.<sup>27</sup>* [779]
- SMYTH, Nicholas, *pseud.* *See* Wilson, M.
- SOCIETY. The societie of the rosary. *See* Garnet, H.
- 22889 SOCIETY OF TWELVE. *See* Book.
- SORBONNE. Censurs of certaine propositions. *See* Censures.
- 22937 SOTO, Andres de. The ransome of time being captiue. Wherein is declared how precious a thing is time . . . Translated into English by I.H. 8<sup>o</sup> *Doway, Gerard Pinsonne*, 1634. Translators dedicatory epistle signed: Iohn Hawkins. *L.O.C.; HP. NY.<sup>2</sup>* [780]
- 22946 SOUTHWELL, Robert. An epistle of comfort, to the reuerend priestes, & to the honorable, worshipful, & other of the laye sort restrayned in durance for the Catholicke fayth. 8<sup>o</sup> *Imprinted at Paris, n.d.* [1587-88.] Anon. Imprint false; pr. [secretly in England.] *McD.75. L.O.C.; BM.<sup>3</sup> C.<sup>9</sup>L.<sup>2</sup> MSB. OS. P. ST. USH.(imp.) YK. +* [781]
- 22947 — [Anr. ed.] 8<sup>o</sup> *n.p.* 1605. Anon. *Pr.* [secretly in England.] *McD.76. L.O.; C.<sup>2</sup> C.<sup>3</sup> DE. F. HP.(3) P. PORT.(imp.) ST. TMTH. USH. +* [782]

- 22948 — [Anr. ed.] By R.S. of the Society of Iesus. 8<sup>o</sup> n.p. 1616. [783]  
*Pr.* [S. Omer, Eng.Coll.press.] McD.77. *L.*; *AUG. C.<sup>2</sup> DE. F.*  
*L.<sup>o</sup> OS. ST.(imp.) VAL.*
- [7586] — An humble supplication to her maiestie. 8<sup>o</sup> n.p. 1595 [784]  
 [1600-01]. Anon. Written in 1595 and published post-  
 humously with this date in the imprint. *Pr.* [secretly in England.]  
 McD.78. *L.*; *BS.(imp.) DE. HAT. HD. L.<sup>2</sup>(3) OS. ST.*
- 22963 — S. Peters complaint. And saint Mary Magdalens funerall [785]  
 teares. With sundry other selected, and deuout poems.  
 By R.S. of the Society of Iesus. 8<sup>o</sup> n.p. 1616. *Pr.*  
 [S. Omer, Eng.Coll.press.] McD.40. *L.*; *F. HN. PFOR. ST. W.*
- 22964 — [Anr. ed.] By the R. father Robert Southwell, priest of [786]  
 the Society of Iesus. 8<sup>o</sup> n.p. 1620. *Pr.* [S. Omer, Eng.  
 Coll.press.] McD.41. *L.C.*; *EH. F. HD. ROME(-tp.) ST.(2) WIS.*
- \* — A short rule of good life. To direct the deuout christian [787]  
 in a reguler and orderly course. 12<sup>o</sup> 2 pts. n.p.d.  
 [1596-97.] Anon. Pt.2 consists of *An Epistle of a religious*  
*priest vnto his Father*, signed R.S. [Robert Southwell.] *Pr.*  
 [secretly in England.] Blank leaf, titleleaf, a4, a5, a,  
 2 leaves unsigned, A-F,<sup>12</sup> 2 leaves unsigned. <sup>2</sup>A-B,<sup>12</sup> C.<sup>2</sup> *USH.*
- 22969 — [Anr. ed.] 12<sup>o</sup> n.p.d. [1597?] Anon. With *An epistle, etc.* [788]  
*Pr.* [secretly in England.] McD.69. A-I.<sup>12</sup> (A1, G8, I11-12  
 blank). Title: A SHORT Rule of good . . . *L.*; *C.<sup>3</sup> L.<sup>2</sup> (2,*  
*1 imp.) [Delete O.]*
- \* — [Anr. ed.] 12<sup>o</sup> n.p.d. [1602-05.] Anon. With *An epistle,* [789]  
*etc.* *Pr.* [secretly in England.] McD.68. A-I.<sup>12</sup> (A1 blank  
 except for letter 'A' on recto, G8, I11-12 blank). Title: A  
 SHORT RVLE OF . . . *O.*
- \* — [Anr. ed.] 12<sup>o</sup> n.p.d. [1603-10.] Anon. With *An epistle,* [790]  
*etc.* *Pr.* [Douai, Charles Boscard.] A-I<sup>12</sup> K<sup>6</sup> *AMP. COLW.*  
*(wants "An Epistle") W. YK.<sup>2</sup>*

- 22970 — [Anr. ed.] 24<sup>o</sup> S. *Omers, Iohn Heigham*, 1622. Anon. With [791]  
*An epistle, etc. Pr.* [Charles Boscard.] McD.71. L.
- [21505] **SOUTHWORTH**, John, and **MORSE**, Henry. To the Catho- [792]  
 lickes of England. fol. n.p. 1636. A single sheet,  
 consisting of a letter appealing for money for victims of the  
 plague in London, signed I.S., H.M., and dated 6 Oct. 1636.  
*Pr.* [London?] O.; L.<sup>27A</sup>
- 22994 **SPAIN.** See Persons, R.
- SPIRITUAL.** The spiritual conflict. See Scupoli, L.
- 23212 **STANNEY**, William. A treatise of penance, with an [793]  
 explication of the rule, and maner of liuing, of the  
 brethren and sisters, of the third order of S. Frauncis  
 . . . By F.W.S. Strict. Obser. 8<sup>o</sup> *Doway, Iohn Heigham*,  
 1617. *Pr.* [Pierre Auroi.] With an additional titlepage,  
 engraved. L.(-engr. tp.) O.C.; DAI. F. GOOD. HP.(2) L.<sup>35</sup> MSM.  
 USH. YK.<sup>2</sup> +
- 23230 **STAPHYLUS**, Fridericus. The apologie of Fridericus [794]  
 Staphylus counsellor to the late emperour Ferdinandus,  
 &c. Intreating of the true and right vnderstanding of  
 holy Scripture . . . Translated out of Latin in to English  
 by Thomas Stapleton. 4<sup>o</sup> *Antwerp, Iohn Latius*, 1565.  
 Sou.137. L.O.C.; AMP. AUG. D.<sup>2</sup> E. HP. L.<sup>2</sup> OS. ST.(2) USH. W  
 (2) +
- \* **STAPLETON**, Theobald. Catechismus, seu doctrina [795]  
 Christiana, Latino-Hibernica, per modum dialogi, inter  
 magistrum et discipulum . . . apposita est methodus facilis  
 legendi linguam Hibernicam, cum charactere Romano.  
 Catechismus. Adhon, an Teagasc Criostui . . . Agus deis  
 an chláir modh vras leighte na teangan Ghaoilaiige a  
 leitreacha Romhanacha. 4<sup>o</sup> *Bruxellis, typis Huberti Anthonii*  
*Velpii*. 1639. L(2). O.(2); D. D.<sup>9</sup> DE. KNY. N. TALL.

- 23231 **STAPLETON, Thomas.** A counterblast to M. Hornes vayne blaste against M. Fekenham. Wherein is set forth: a full reply to M. Hornes answer . . . against the declaration of . . . M. Fekenham, touching, the othe of the supremacy. 4<sup>o</sup> *Louanii, apud Ioannem Fouleryum*, 1567. Sou.142 O.C.; AMP. HP. L.<sup>2</sup> L.<sup>9</sup> L.<sup>27</sup> OS. P. ROME. USH. W.(-tp.) + [796]
- 23232 — A fortresse of the faith first planted amonge vs englishmen, and continued hitherto in the vniuersall church of Christ. 4<sup>o</sup> *Antwerpe, Iohn Laet*, 1565. Sou.139. L.O.C.; AUG.(2) C.<sup>5</sup> C.<sup>19</sup> DUR.<sup>5</sup> HP.(2) L.<sup>2</sup> ST. W.(3, 2 imp.) WCHR. + [797]
- 23233 — [Anr. ed.] 8<sup>o</sup> *S. Omers, for Iohn Heigham*, 1625. Pr. [Charles Boscard.] L.; AUG.(2) F. L.<sup>9</sup> L.<sup>27</sup>(2) PEN. ST.(2) USH. [798]
- 23234 — A retorne of vntruthes vpon M. Iewelless replie. Partly of such, as he hath slaunderously charged D. Harding withal: partly of such other, as he hath committed about the triall thereof, in the text of the foure first articles of his replie. 4<sup>o</sup> *Antwerpe, Iohn Latius*, 1566. Sou.140. O.; AUG. C.<sup>3</sup> DE. (imp.) HP. L.<sup>2</sup> O.<sup>6</sup> P. ROME. ST. U. USH. [799]
- [17552] **STATUTES.** Statutes compyled for the better obseruation of the holy rule of the most glorious father and patriarch S. Benedict. 8<sup>o</sup> 3 pts. *Cant, loos Dooms*, 1632. The date appears on the titlepages of pts.2, 3 only. Also published as part of no.102. DE. O.<sup>25</sup> OULT.(2) PORT, SL. SN. [800]
- STELLA, Diego de.** See Estella, Diego de.
- STOCK, Simon,** *name in religion.* See Doughty, T.
- STRATFORD, Edmund,** *alias.* See Lechmere, E.
- \* **SUIM.** [Drop-head title:] Suim maghlacla s. phpoirpiai 50 natcum[ai] a nḡaorōilḡ. 12<sup>o</sup> n.p.d. [1614-1618?] Pr. [Louvain, press of the Irish Franciscans.] An abridged paraphrase in Irish of the rule of the Friars Minor preceded by the Paternoster, Creed, Command- [796] [800a]

ments, &c. In this entry symbols are expanded in square brackets.  
*D.<sup>2</sup> (ms. Z3. 5. 3)*

**SUPPLICATION.** A supplication to the kings most excellent  
 maiestie. See Colleton, J.

- \* **SUSO**, Henry. Certayne sweete prayers of the glorious name  
 of Iesus, commonly called, Iesus Mattens. 16<sup>o</sup> *n.p.d.*  
 [1575-78.] *Tr.* from the Latin. *Pr.* [London, William Carter.]  
 Sou. 7. Lib.1951, p.50. *L.* [801]
- 23528 **SWEET**, John. A defence of the Appendix. Or a reply to  
 certain authorities alleaged in answeare to . . . An  
 appendix to the antidote. 4<sup>o</sup> *n.p.* 1624. *Init.* L.D.  
 [J. Sweet?] *Pr.* [S. Omer, Eng.Coll.press.] *AUG. C.<sup>8</sup> HP. HN.*  
*OS. U. USH.* [802]
- 23529 — Monsig<sup>r</sup>. fate voi. Or a discovery of the Dalmatian  
 apostata, M. Antonius de Dominis, and his bookes. By  
 C.A. to his friend P.R. 4<sup>o</sup> *n.p.* 1617. *Pr.* [S. Omer,  
 Eng.Coll.press.] *L.O.C.; AUG. C.<sup>3</sup> HP. O.<sup>8</sup> USH. YK.* [803]
- 23530 — True relations of sundry conferences. See Percy, J.
- 23531 **SWEETNAM**, John. The paradise of delights. Or the B.  
 Virgins garden of Loreto. With briefe discourses vpon  
 her diuine letanies . . . By I.S. of the Society of Iesus.  
 8<sup>o</sup> *n.p.* 1620. *Pr.* [S. Omer, Eng.Coll.press.] *L.; CHEL.*  
*DAI.(3) EH. F. L.<sup>9</sup> OS. TMTH. USH.* [804]
- 23532 — S. Mary Magdalens pilgrimage to paradise. Wherein are  
 liuely imprinted the foote-steps of her excellent  
 vertues . . . By I.S. of the Society of Iesus. 8<sup>o</sup> *n.p.*  
 1617. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.; F. NY. OS.* [805]
- T., F.**, An adioynder to the supplement. See Fitzherbert, T.
- The obmutesce of F.T. See Fitzherbert, T.



- A supplement to the discussion. See Fitzherbert, T.
- \* **T., G.** [Drop-head title:] A table gathered owt of a booke named a treatise of treasons against Q. Elizabeth, and the crowne of England. 8<sup>o</sup> n.p.d. [1573.] *Init.* G.T. Without titlepage. *Pr.* [Antwerp, John Fowler.] Sou.143. L.<sup>2</sup> [806]
- 23618 **T., H.** See Wright, T.
- 23630 **T., T.** The whetstone of reproofe. Or a reproving censure of the misintituled safe way: declaring it . . . to be a miere by-way . . . Author T.T. sacristan & Catholike Romanist. 8<sup>o</sup> 2 pts. *Catuapoli, apud viduam Marci Wyonis*, 1632. *Pr.* [Douai.] L.O.C.; A.<sup>2</sup> DE. L.<sup>9</sup> L.<sup>27</sup> POI. USH. WI.<sup>2</sup> [807]
- \* **TERAMANO, Pietro.** Dechreuad a rhyfedhus esmudiad eglwys yr arglwdhes Fair o Loreto. s.sh. fol. *Loreto, Francesco Serafini*, 1635. Anon. *Tr.* (from an original based on the Latin of Teramano) by Robert Corbington. L. [808]
- [16826] — The miraculous origin and translation of the church of Our B. Lady of Loreto. s.sh. fol. *Loreto, Francesco Serafini*, 1635. Anon. *Tr.* (from an original based on the Latin of Teramano) by Robert Corbington. O. [809]
- \* — The wondrous flittinge of the kirk of Our B. Lady of Loreto. s.sh. fol. *Loreto, Francesco Serafini*, 1635. Anon. *Tr.* (from an original based on the Latin of Teramano) by Robert Corbington. L. [810]
- [20971] **TERESA, Saint.** The lyf of the mother Teresa of Iesus. foundresse of the monasteries of the descalced or bare-footed Carmelite nunnes and fryers . . . Written by her self . . . and now translated into English, out of Spanish. By W.M. of the Society of Iesus. 4<sup>o</sup> *Antwerp, Henrie laye*, 1611. STC. wrongly enters this under Ribera, F.de. L.O.; CHEL. D.<sup>2</sup> DE. F. HD. HP. LE. O.<sup>21</sup> SBK.(2, imp.) SN.(2) + [811]

23924 **TEXT.** See *Keep*.

- [14475] **THEATRE.** The theater of Iaponias constancy: in which an [812]  
 hundred & eightene glorious martyrs suffered death for  
 Christ, in the yeare of our Lord 1622. Also a briefe  
 relation of the . . . miracles . . . at Munebrega a towne in  
 Spayne . . . Both faithfully translated out of the Spanish  
 originalls. 4<sup>o</sup> n.p. 1624. Extracted from annual letters and  
 other writings by various authors. *Tr.* [William Lee.] *Pr.*  
 [S. Omer, Eng.Coll.press.] *L.*; *HD.*
- 23938 **THEODORET**, *Bishop of Cyrus*. The ecclesiasticall history [813]  
 . . . Now translated into our English tongue. 4<sup>o</sup> n.p.  
 1612. *Ded.* G.E. *Tr.* [R. Cadwallader.] *Pr.* [S. Omer, Eng.  
 Coll.press.] *L.O.C.*; *AUG.DE.F.ST.UG.*
- 23968/ **THOMAS**, *a Kempis*. The following of Christ, translated out [814]  
 23960a of Latin into Englishe, newlie corrected and amended.  
 Whereunto is added the golden epistle of saint  
 Bernarde. And nowe lastelie the rules of a christian lyfe,  
 made by Iohn Picus the elder earle of Mirādula. 12<sup>o</sup>  
*n.p.* 1585. An edition of [William Whytford's] translation.  
*Pr.* [Rouen, George L'Oyselet.] *L.(2) O.*; *C.<sup>5</sup>(imp.) F.HD.ST.W.*  
*Y.YK.*
- 23987 — The following of Christ. Deuided into foure bookes. [815]  
 Written in Latin by the learned and deuout man Thomas  
 a Kempis . . . and translated into English by B.F. 8<sup>o</sup>  
*n.p.* 1613. *Tr.* [Anthony Hoskins.] Does not contain the  
*Golden Epistle* and the *Rules of a Christian life*. *Pr.* [S. Omer,  
 Eng.Coll.press.] *O.*; *AMP.C.<sup>5</sup>CHEL.(imp.) PARIS.W.*
- 23988 — The following of Christ. Diuided into foure bookes. [816]  
 Written in Latin by the learned and deuout man, Thomas  
 a Kempis . . . Whereunto also is added the golden epistle  
 of S. Bernard. And also certaine rules of a Christian life,  
 made by Iohn Picus, the elder, earle of Mirandula. Trans-  
 lated into English by B.F. 12<sup>o</sup> n.p. 1615. *Tr.* [Anthony

Hoskins.] The *Golden Epistle* and the *Rules of a Christian life* are in [Whytford's] translation slightly amended. *Pr.* [secretly in England.] *HN. ST.*

- \* — The following of Christ. Deuided into foure bookes. [817]  
Written in Latin, by the learned and deuot man, Thomas à Kempis . . . And translated into English by B.F. 18<sup>o</sup> *Mackline, Henrie laye*, 1616. *Tr.* [Anthony Hoskins.] This and subsequent editions do not contain the *Golden Epistle* and the *Rules of a Christian life*. *DE.*
- 23989 — [Anr. ed.] Translated into English by F.B. 12<sup>o</sup> *n.p.* [818]  
1620. *Pr.* [S. Omer, Eng.Coll.press.] *L.C.*
- \* — The third edition. 12<sup>o</sup> *n.p.* 1624. *C.*<sup>5</sup> *W.* [819]
- 23990 — [Anr. ed.] 16<sup>o</sup> *Iohn Heigham*, 1624. *Pr.* [S. Omer.] *F.* [820]
- 23991 — The fourth edition. 16<sup>o</sup> *Iohn Cousturier*, 1633. *Pr.* [821]  
[Rouen.] *L.*; *PARIS.*
- 23992 — [Anr. ed.] Reuiewed and in diuers things corrected by [822]  
M.C. confessor to the English nuns at Paris. Who also added the authours life in this last edition. *Paris, Mistris Blageart*, 1636. M.C. [Miles Car, alias of Miles Pinkney.] *L.*; *W.*
- \* **THREE.** [*Drop-head title:*] Three and thirty most godly & [823]  
deuout prayers or salutations, to be recited in honour of the sacred life & passion of our blessed Sauour sweet Iesus, for faithfull soules departed. 12<sup>o</sup> *n.p.d.* [c. 1620-40.] *Pr.* [S. Omer, Eng.Coll.press.] *AUG. O.*<sup>3</sup>
- 24140 **TORSELLINO, Orazio.** The admirable life of S. Francis [824]  
Xavier . . . Written in Latin . . . and translated into English by T.F. 4<sup>o</sup> *Printed at Paris*, 1632. T.F. [Thomas Fitzherbert.] Imprint false; *pr.* [S. Omer, Eng. Coll.press.] Titlepage engraved. *L.C.*; *AMP. DE. HP.*(2) *L.*<sup>9</sup>

*LISB. M. O.<sup>3</sup> O.<sup>5</sup> ST. USH. W. (imp.) +*

- \* — The history of our B. Lady of Loreto. Translated out of Latin into English. 8<sup>o</sup> *n.p.* 1608. *Tr.* T.P. [Thomas Price.] *Pr.* [S. Omer, Eng.Coll.press.] *SN.* [825]
- 24141 — [Anr. issue.] The history of our B. Lady of Loreto. *Trāslated* out of Latyn, into English. *n.p.* 1608. Title-page engraved; this engraved title has been substituted for the original printed title on sig. \*1<sup>r</sup> and an engraved frontispiece added on 2\*8<sup>v</sup> formerly blank. *L.(2) O.C.; AMP. BM.<sup>2</sup> EX. GOOD. HP. M. (-tp.) ST. W. +* [826]

**TOTAL.** The totall summe. *See* Floyd, J.

**TOUCHSTONE.** The touchstone of the reformed ghospell.  
*See* Kellison, M.

- [15524] **TREASURE.** The treasure of vowed chastity in secular persons. Also the widdowes glasse. Written by the RR. fathers Leonard Lessius, and Fuluius Androtius . . . Translated into English by I.W.P. 18<sup>o</sup> *n.p.* 1621. I.W.P. [John Wilson, priest] *Pr.* [S. Omer, Eng.Coll.press.] *L.; F. ST.* [827]
- [13036] **TREATISE.** A treatise of auricular confession. Wherin is evidently shewen, the authoritie and power of catholique priests, for the forgiuing and remitting of sinnes. 12<sup>o</sup> *S. Omers, Iohn Heigham*, 1622. Anon. Ascribed without evidence in *STC.* to John Heigham. *pr.* [Charles Boscard.] *AUG. HP.(2) USH.(2) W.* [828]
- A treatise of Christian renunciation. *See* Garnet, H.
- 24245 — A treatise of iustification. Identical with *STC.* 20088.
- [18000] — A treatise of mental prayer . . . By Fr. Ant. de Molina Carthusian. Whereunto is adioyned a very profitable [829]

treatise of exhortation to spirituall profit. Written by F. Francis Arias of the Society of Iesus. Togeather with a dialogue of contrition and attrition. All translated out of Spanish. 12<sup>o</sup> n.p. 1617. *Ded.* I.W. [John Wilson.] *Pr.* [S. Omer, Eng.Coll.press.] The first treatise *tr.* [John Sweetnam]; the other two *tr.* [Thomas Everard]. BS.ii.3. *L.O.*; *F. MNA.* *USH.*

-- A treatise of penance. *See* Stanney, W.

24247 -- A treatise of the groundes of the old and newe religion. *See* Maihew, E.

-- A treatise of treasons. *See* Leslie, J.

24249 -- A treatise, shewing the possibilitie. *See* Wright, T.

24264 **TRENT**, *Council of.* Part of STC.5189.

\* **TRITHEIM**, Johann von. A three-fold mirrour of mans vanitie and miserie. The first written by . . . Iohn Trithemius . . . The two others by Catholicke authors vnknown: faithfully Englished by the R. father Antonie Batt, monke. 8<sup>o</sup> *Doway*, Laurence Kellam, 1633. *Pr.* Lawrence Kellam [the younger.] DR.1943, p.56. *O.(-tp.)*; *AMP.(imp.) F.(imp.)* [830]

\* **TRUE**. A trew discourse of the order obserued in the assemble & meeting made by the leaue of the king at Fontainebleau: for the effectuating of the dispute agreed vpon, betwixt the lord bishoppe of Eureux, and the Sr. of Plessis Mornay . . . anno Domini 1600. 8<sup>o</sup> n.p.d. [c. 1601.] *Pr.* [secretly in England?] *A*.<sup>2</sup> [831]

-- A true relation of the faction begun at Wisbich. *See* Bagshaw, C.

-- A true report of the late apprehension, *etc.* *See* Allen, W.



- A true report of the priuate colloquy. *See* Norris, S.
- A true sincere and modest defence. *See* Allen, W.

- 24476 **TYRIE**, James. The refutation of ane ansuer made by schir [832]  
Iohne Knox, to ane letter, send be Iames Tyrie. 8<sup>o</sup>  
*Parisiis, apud Thomam Brumenium*, 1573. Sou. 145.  
*L.O.*(2); *DMR E. E.<sup>2</sup> F. O.<sup>6</sup> PARIS. PML.*

**UNCASING**. The vncasing of heresie. *See* Almond, O.

- \* **URBAN VIII**, *Pope*. [*Drophead title:*] A copie of the briefe of [833]  
our holy father Pope Vrban. VIII. for appeasing the late  
controuersies in the clergy and laytie of England. 4<sup>o</sup>  
*n.p.d.* [1631.] *Tr.* by an anon. English Benedictine from the  
Brief *Britannia. Pr.* [Douai, widow of Marc Wyon?] *BRUS*<sup>3</sup>  
(4). *DAI. DE.*

**V., R.** Odes in imitation of the seauen penitential psalmes.  
*See* Verstegan, R.

- A restitution of decayed intelligence. *See* Verstegan, R.

**VAIR**, William. *See* Du Vair, Guillaume.

- 24625 **VAUX**, Laurence. A brief fourme of confession. *See* Brief.

- [4801] — [A catechisme, or a Christian doctrine, necessarie for [834]  
chyl dren and the ignorant people.] 16<sup>o</sup> [*Imprint unknown.*  
1568.] *Pr.* [Louvain, John Fowler.] The surviving copy wants  
the title and five other leaves. The title here given is the  
text-title from Sig. A2. The date is that of the approbation for  
*The use and meaning of ceremonies* on Sig. S7. Sou. 146. *L.(imp.)*

- 24626 — [Anr. ed.] A catechisme, or a Christian doctrine, neces- [835]  
sarie for children & ignorant people . . . With an  
instruction newly added of the laudable ceremonies used  
in the Catholike church. 16<sup>o</sup> *Antuerpiae, apud Iohannem*

*Foulerum*, 1574. Perhaps meant to be followed by *Godly contemplations for the unlearned*, for which the last two leaves form preliminaries (see Lib. 1951, p.55.) This work is not present in the surviving copy. Sou. p.533. O.

- [5645] — [Anr. ed., entitled:] *Godly contemplations for the vnlearned*. 16<sup>o</sup> n.p.d. [c. 1581?] Anon. Pr. [Rouen, George L'Oyselet.] Perhaps meant to be followed by the pictorial catechism properly named *Godly contemplations*, for which the last two leaves form preliminaries (see Lib. 1951, p.55.) This work is not present in the surviving copy. Sou. p.533. L.(imp.) [836]
- \* — [Anr. ed., entitled:] *A catechisme or Christian doctrine necessarrie for children and ignorant people . . . with an other later addition of instruction of the laudable ceremonies vsed in the Catholicke Church. Whereunto are adioyned certayne briefe notes of dyuers godly matters*. 16<sup>o</sup> n.p. 1583. Pr. [Rouen, Fr. Persons' press?] Sou. p.535. E.<sup>3</sup> SAL. [This or no.838:- NY.<sup>2</sup> YK.] [837]
- 24627 — [Anr. ed.] *Whereunto is adioyned a briefe forme of Confession*. 16<sup>o</sup> n.p. 1583. Pr. [Rouen, George L'Oyselet.] In this and subsequent editions the *Brief form of confession*, in John Fowler's translation (see no.143 above), has its own titlepage. Sou. p.535. L.; A.(-tp.) LK.(2) W. [Delete C. This or no.837:- NY.<sup>2</sup> YK.] [838]
- 24627a — [Anr. ed.] 16<sup>o</sup> n.p. 1590. Pr. [Rouen, George L'Oyselet.] Sou. p.536. L.<sup>2</sup> LINC(imp.)P. [839]
- \* — [Anr. ed.] 12<sup>o</sup> n.p. 1599. Pr. [secretly in England.] Lib. 1951, p.57. DMR. O.<sup>5</sup>. [840]
- \* — [Anr. ed.] 12<sup>o</sup> Printed at Roan, 1605. Imprint false; pr. [secretly in England.] The date on the titlepage of the *Brief form of confession* is 1599, repeated from the previous edition. Sou. p.536. HP. OS. [841]

- \* — [Anr. ed.] A catechisme or Christian doctrine . . . [842]  
 Reuewed and amplified in this edition by Iohn Heigham.  
 16<sup>o</sup> S. *Omers*, 1620. A reprint of this edition, with the  
 original date in the imprint unaltered, was published [c. 1670?].  
 The reprint is 12<sup>o</sup> Copies:- [original:] *F.* [reprint:] *PANT.*
- 24661 **VERIDICUS**, Paulus. See Harris, P.  
 24662
- [15400] **VERON**, Francois. M. Le Hucher minister of Amyens in [843]  
 France compelled to fly from the pure word of Holy write;  
 . . . Vppon the subiect of the B. Sacrament of the Altar.  
 By F. Francis Veron . . . encountring him with the bible  
 of Geneua only . . . With a briefe and easie meanes, by  
 which each Catholicke may, in like manner, put to flight  
 any minister or sectarie. 12<sup>o</sup> *n.p.d.* [1616.] *Tr.* D.V.  
 [Edward Catcher *alias* Burton.] *Pr.* [Douai, widow of Laurence  
 Kellam.] *F. L.*<sup>4</sup>
- [10005/  
 19400] **VERSTEGAN**, Richard. A declaration of the true causes of [844]  
 the great troubles, presupposed to be intended against  
 the realme of England. 8<sup>o</sup> *n.p.* 1592. Anon. *Pr.* [Antwerp,  
 Joachim Troгнаesius?] Sou.148. *L.O.*; *D.*<sup>2</sup> *F. HN. HP. ROME. YK.*
- [21359] — Odes in imitation of the seauen penitential psalmes, [845]  
 with sundry other poems and ditties tending to deuotion  
 and pietie. 8<sup>o</sup> *n.p.* 1601. Preface signed R.V. *Pr.* [Antwerp,  
 Arnout Coninx.] Sou.151. *L.O.*; *F. HD. HN.*
- [21361] — A restitution of decayed intelligence: in antiquities. [846]  
 Concerning the most noble and renowned [*sic*] English  
 nation. By the studie and trauaile of R.V. 4<sup>o</sup> *Printed*  
*at Antwerp by Robert Bruney . . . And to be sold at*  
*London . . . by Iohn Norton and Iohn Bill*, 1605. Preface  
 signed in full. Sou.153. *L.O*(4, 1 *imp.*) *C.*(2); *C.*<sup>2</sup> *C.*<sup>3</sup> *D*(2)  
*DE. F. M. ST. USH. W.* +
- 24714 **VICTOR**, Bishop of Vita. The memorable and tragical [847]

history, of the persecution in Africke . . . with a briefe accomplishment of the same history, out of best authors: together with the life and acts of the holy bishop Fulgentius. 8<sup>o</sup> n.p. 1605. Translator's epistle signed: R.Y.S. M.L.A.D. [Ralph Buckland.] *Pr.* [secretly in England.] *L.O.*; *HN. L.*<sup>2</sup> *Y.*

- [16877] **VILLACASTIN**, Tomás de. A manuall of deuout meditations and exercises, instructing how to pray mentally. Drawne for the most part, out of the spirituall exercises of B.F. Ignatius. 12<sup>o</sup> n.p. 1618. *Ded* I.W. [John Wilson, the publisher.] *Tr.* [Henry More.] *Pr.* [S. Omer, Eng. Coll.press.] *L.O.C.*; *CHEL. F. HAS. HP.(imp.) L.*<sup>9</sup> *(-tp.) ST.* [848]
- \* — [Anr. ed.] Translated into English by H.M. 12<sup>o</sup> n.p. 1623. *Pr.* [S. Omer, Eng. Coll.press.] *COLW. YK.*<sup>2</sup> [*This or no.850: HP.(imp.)*] [849]
- [16878] — [A variant.] With date 1624. *STC.* wrongly encloses the date in brackets. *L.*; *BRU. D.*<sup>8</sup> *L.*<sup>35</sup> *MAPL.(imp.) ST.(2)* [*This or no.849: HP.(imp.)*] [850]
- 24730 **VILLEGAS**, Alfonso de. *Flos sanctorum.* The liues of saints. Written in Spanish . . . Translated out of Italian into English, and compared with the Spanish by W. & E.K.B. The first tome. 4<sup>o</sup> n.p.d. [1609.] W. & E.K.B. [William and Edward Kinsman, bretheren]. Dedication init. K.E. [E. Kinsman], who on the last leaf apologizes that through an accident only four out of the first six months can yet be published. *Pr.* [Douai, Pierre Auroi.] *L.O(2, 1-tp.) C.*; *F. HD. O.*<sup>13</sup> *(imp.) SN. YK.* [851]
- 24731 — [Anr. ed.] The liues of the saints. 8<sup>o</sup> n.p. 1610. The *STC.* entry, which was evidently added in proof, gives no location. We have not yet found a copy. [852]
- 24731<sup>a</sup> — The lives of saints . . . The first part contayning the six first monethes. (The second part contayning the six last monethes.) 8<sup>o</sup> 2 vols., each in 2 pts. *Doway,* [853]

widow of Laurence Kellam, 1615. Some copies have inserted an alphabetical table on 2 unsigned leaves, e.g. PORT. *L.*(vol. 2) *O.*; *BM.*<sup>2</sup> (vol.2, imp.) *DUL. DUR.*<sup>5</sup> *N. PORT.* (vol. 2) *SBK.*(vol.1, imp.) *W.*(imp.)

- [24731<sup>b</sup>] — [Anr. ed.] The liues of saints . . . Wherunto are added [854]  
the liues of sundrie other saints of the vniuersall church. Extracted out of F. Ribadeniera [*sic*], Surius, and out of other approued authors. The second edition, set forth by Iohn Heigham, more correct, and more exact then the former. 4<sup>o</sup> *n.p.* 1621. *Pr.* [S. Omer, Charles Boscard.] This is the second edition of the Kinsman translation if the partial printing made in 1609 is not counted. *O.*
- 24732 — [Anr. issue, enlarged.] The liues of saints gathered out [855]  
of the reuerend father Peter Ribadeneyra . . . D. Alfonso Villegas, & other authentically authors. The first six monethes. With an appendix prefixed of the saintes lately canonized, and beatified by Paulus V. & Gregory XV. By Edward Kinsman gent. 8<sup>o</sup> 5 pts. in 2 vols. *n.p.* 1623. Vol. 1, 3 pts.; Pt.1, the title, preliminaries and the *Appendix*, all *pr.* [S. Omer, Eng.Coll.press.] Pts. 2-3 and vol.2, both pts., are the sheets of the 1615 volumes without their preliminaries. Apparently no substituted title was provided for vol.2. The *Appendix* was printed separately in 1624 (see no.33 above.) *L.*(vol.1) *C.*(vol.1, wants *Appendix*); *HAS. KNY.*(imp.) *O.*<sup>13</sup> *ST.*(imp.)
- [24733] — [Anr. ed. of the *Lives* and the *Appendix*, further aug- [856]  
mented. ] The liues of Saints. . . . This last edition. Newly perused, corrected amplefied & adorned with many faire brassen images . . . and in the end the liues of S. Patricke, S. Bridgit, & S. Columb. 4<sup>o</sup> *With permission for W.H.*, 1628. *Pr.* [Rouen, Jean Cousturier.] The additional lives of Irish Saints, having a secondary titlepage dated 1627, are reprinted from Robert Rochford's translations of, Jocelinus and others, published in 1625; see no.420 above. With twelve full page plates on single leaves,



one opposite the beginning of each month. *O.C.*; *C.<sup>2</sup> D.<sup>6</sup> DUR.<sup>3</sup>*  
*L.<sup>2</sup> O.<sup>8</sup> YK.(imp.)*

- 24734 — [Anr. ed.] The liues of saints. Written in Spanish by . . . [857]  
 Alfonso Villegas . . . Translated out of Italian into  
 English . . . Whereunto are added the liues of sundry  
 other saints of the vniuersall church . . . The third  
 edition, set forth by Iohn Heigham. 4<sup>o</sup> 2 pts. *n.p.* 1630.  
 Pt. 1 *pr.* [S. Omer, widow of Charles Boscard]; pt.2, the  
*Appendix, pr.* [S. Omer, George Seutin?]. Called the third  
 edition in sequence after no.854, ignoring both the 1623  
 reissue and the Rouen edition of 1628. This ed. does not  
 contain the liues of Irish saints published in the 1628 ed.  
*L*; *AAS. AUG. HD. HN. NY. O.<sup>5</sup> W.*
- 24735 — [Anr. issue.] The liues of saints. Gathered out of the [858]  
 R. Father Alfonsus Villegas . . . Fa. Peter Ribadineyra,  
 and other most authentick authors. Whereunto are  
 annexed the liues of many other particular; & famous  
 saints of diuers nations. The fourth, & last edition. 4<sup>o</sup>  
 2 pts. *Paris*, 1634, Imprint false; this "fourth edition" is  
 a reissue of no.857, with an engraved titlepage and prelimin-  
 aries *pr.* [S. Omer, Eng.Coll.press.] replacing the previous  
 ones. This titlepage was originally used for no.490 in 1632  
 with different wording in the centre panel. *O.*
- 24736 — [Anr. ed.] The liues of saints. Written in Spanishe by [859]  
 the R.F. Alfonso Villegas . . . Faithfully translated  
 into Englishe Whereunto are added the liues of sundrie  
 other saints out of F. Ribadeneira, Surius and other  
 approued authors. With the liues of S. Patrick S. Brigid  
 and S. Columba patrons of Ireland. All newly corrected  
 and adorned with many brasen pictours in this last  
 edition. 4<sup>o</sup> 2 pts. *Iohn Cousturier*, 1636. *Pr.* [Rouen.]  
 Titlepage engraved. With the same twelve engraved plates  
 as no.856 of which this ed. is a reprint. *L*; *F. L.<sup>9</sup>(imp.) N.*  
*SBK.(imp.) UG.*

- 24737 — [Anr. ed.] The fourth, & last edition. 4<sup>o</sup> 2 pts. *Paris*, 1638. A reissue of no.858, with the date 1634 on the title re-engraved to read 1638. *C.(wanting pt.2)* [860]
- 24738 — An appendix of the saints lately canonized. *See* Appendix (no.33 above).
- 24748 **VINCENT** of *Lerins, Saint*. The golden treatise of the auncient and learned father Vincentius Lirinensis. For the antiquitie, and vniuersalitie, of the Catholicke religion: against the prophane nouelties of all heresies: newly translated into English by A.P. 8<sup>o</sup> *n.p.d.* [1596-97.] *Pr.* [secretly in England.] *L.O.: BS. HN. WCHR.* [861]
- \* — [Anr. ed.] 8<sup>o</sup> *S. Omers for Iohn Heigham*, 1631. *Pr.* [widow of Charles Boscard.] *L.; A<sup>2</sup> ST.(2)* [862]
- 24752 — Vincentius Lirinensis . . . for the antiquitie and veritie of the catholik fayth, aganis ye prophane nouationis of al haereseis . . . translatit in Scottis be Niniane Winzet. 8<sup>o</sup> *Antuerpiae ex officina Aegidij Diest*, 1563 (*1 Dec.*) 'The faltis' includes errata from Winzet's *The buke of fourscoir - thre questions.* (no.902 below.) *Sou.158. L.(imp.); E.F.* [863]
- VINCENTIUS, Lirinensis.** *See* Vincent, of *Lerins, Saint*.
- [4830] **VINEIS**, Raymundus de. The life of the blessedrd virgin, saint Catharine of Siena . . . written in Italian by the reuerend father, doctor Caterinus Senensis. And now translated into Englishe . . . by Iohn Fen. 8<sup>o</sup> *n.p.* 1609. *Ded.* Iohn Heigham. *Pr.* [Douai, Charles Boscard.] The ascription to Ambrosius Catharinus Senensis, name in religion of Lancelotto Politi, arch-bishop of Conza, is an error. *Sou.40. L.O.C.; C.<sup>2</sup> COLW. DAL.(imp.) L.<sup>26</sup> O.<sup>3</sup> O.<sup>8</sup> SN.(3, 2 imp.) USH. W.(-tp.) YK.<sup>2</sup> +* [864]
- 24806 **VIRGIL.** Thee first foure bookes of Virgil his Aeneis [865]

translated intoo English heroical verse by Richard Stanyhurst, wyth oother poëtical diuises theretoo annexed. 4<sup>o</sup>  
*Leiden in Holland by Iohn Pates, 1582. Sou.136. L.O.; HN.*

- [26047] **W., C.** A summarie of controuersies: wherein the chieft points of the holy Catholike Romane faith, are compendiously and methodically proued . . . By C.W.B. 8<sup>o</sup> n.p. 1616. STC wrongly attributes this to William Wright. *Pr.* [secretly in England.] *L.O.*; *A.<sup>2</sup> AUG.(2) BS. DE. L.<sup>4</sup> L.<sup>9</sup> (2) ST. W.(2) WN.<sup>4</sup>(imp.)* [866]
- [26048] — [Anr. ed.] By C.W. The II edition. 8<sup>o</sup> *S. Omers, for Iohn Heigham, 1623. Pr.* [Eng.Coll.press.] *L.O.*; *AUG.(3) DMR. HD. HP. U.USH.(2)W.(2)* [867]
- W., E.** A triple cure. *See* Weston, E.
- W., I.** The English martyrologe. *See* Wilson, J.
- The treasury of deuotion. *See* Wilson, J.
- \* **W., P.** An exercise of spirituall recollection. By a Catholic priest. 32<sup>o</sup> n.p.d. [c. 1602?] *Init.* P.W. [Philip Woodward?] *Pr.* [secretly in England.] For an edition, apparently of this work, dated 1609, see *Palatine Note Book I* (1881), p.33. *Arley Hall, Cheshire. (Seen in 1892 by Joseph Gillow; not found 1949.)* [868]
- W., T.** A relation. *See* Worthington, T.
- The rosarie. *See* Worthington, T.
- Whyte dyed black. *See* Worthington, T.
- W., W.** A dialogue. *See* Mush, J.
- Important considerations. *See* Bluet, T.

— A sparing discovery. See Bagshaw, C.

- 24924 **WADDING**, Luke. The history of the angelicall virgin glorious S. Clare . . . Extracted out of the R.F. Luke Wadding his Annalls of the Freer Minors chiefly by Francis Hendricq and now donne into English. By sister Magdalen Augustine, of the holy order of the Poore Clares in Aire. 8.<sup>o</sup> Douay, Martin Bocart, 1635. Magdalen Augustine [Magdalen of St. Augustine], name in religion of [Catharine Bentley]. The translation is also attributed to [Elizabeth Evelinge, in religion Sister Catharine of St. Magdalen]. BS.iii.1. L.O.C.; DN. F. HP.(2) L.<sup>9</sup> (imp.) MSM. OS. ST. YK.<sup>2</sup>
- \* **WADSWORTH**, James, Senior. The contrition of a Protestant preacher, conuerted to be a Catholique scholler. Conteyning certayne meditations vpon the fourth penitentiall psalme, Miserere. 4.<sup>o</sup> S. Omers, Charles Boscard, 1615. C.<sup>2</sup> HP. (imp.) PRES. [870]
- 24992 **WALPOLE**, Michael. A briefe admonition to all English Catholikes, concerning a late proclamation set forth against them . . . By M.C.P. 4.<sup>o</sup> n.p. 1610. M.C.P. [Michael Christopherson, priest. Pseud.] Pr. [S. Omer, Eng. Coll.press.] L.O.; C.<sup>2</sup> C.<sup>3</sup> F. L.<sup>9</sup> L.<sup>35</sup> OS. (-tp.) U. VAL. [871]
- 24993 — A treatise of Antichrist. Conteyning the defence of Cardinall Bellarmine's arguments, which inuincibly demonstrate, that the pope is not Antichrist . . . By Michael Christopherson priest. The first part. 4.<sup>o</sup> n.p. 1613. Michael Christopherson, pseud. Pr. [S. Omer, Eng. Coll.press.] O.; A.<sup>2</sup> AMP. AUG. C.<sup>3</sup> DE. L.<sup>4</sup> L.<sup>9</sup> OS. USH. W. YK. + [872]
- 24994 — A treatise concerning Antichrist. Conteyning an answere to the Protestant proofes: by which M. George Downam . . . would make men belieue, that the pope is Antichrist. By Michael Christoferson priest. The [873]

second part. 4<sup>o</sup> n.p. 1614. Michael Christopherson, *pseud.*  
*Pr.* [S. Omer, Eng.Coll.press.] *C.*; *D.*<sup>2</sup> *DE. F. ROME. USH.*

- [19391] **WALPOLE**, Richard. A brief, and cleere confutation, of a [874]  
 new, vaine, and vaunting chalenge, made by O.E.  
 minister, vnto N.D. author of the Ward-word . . . By  
 W.R. 8<sup>o</sup> n.p. 1603. *STC.* wrongly ascribes this to Robert  
 Persons. *Pr.* [Antwerp, Arnout Coninx.] *L.O.C.*; *AUG. BM.*<sup>3</sup>  
*OS. OULT. ST. USH. VAL. W. YK.* +
- 25002 **WALSINGHAM**, Francis. A search made into matters of [875]  
 religion, by Francis Walsingham deacon of the Pro-  
 testants church, before his change to the Catholicke.  
 4<sup>o</sup> n.p. 1609. *Pr.* [S. Omer, Eng.Coll.press.] *L.O.*; *A.*<sup>2</sup>  
*AUG.(2) C.*<sup>5</sup> *E. HP. L.*<sup>27</sup> *L.*<sup>30A</sup> *OS. ST. USH.(-tp.)* +
- 25003 — The second edition. 4<sup>o</sup> n.p. 1615. *Pr.* [S. Omer, Eng. [876]  
 Coll.press.] *L.O.C.*; *A.*<sup>2</sup> *AUG.(2) BT. C.*<sup>2</sup> *C.*<sup>3</sup> *HP. ST. USH. W.*  
*(3, 1 imp.)* +
- 25068 **WARFORD**, William. A briefe instruction, by way of dialogue, [877]  
 concerninge the principall poyntes of Christian religiō  
 . . . By the reuerēde M. George Doulye priest. 8<sup>o</sup>  
*Louaine, Laurence Kellam*, 1604. George Doulye, *pseud.*  
 Imprint false; *pr.* [Seville, Francisco Perez?] *L.O.*; *C.*<sup>5</sup> *F. HP.*  
*L.*<sup>2</sup> *L.*<sup>35</sup> *P. W.*
- 25069 — [Anr. ed.] 8<sup>o</sup> n.p. 1616. George Douley, *pseud.* *Pr.* [S. [878]  
 Omer, Eng.Coll.press.] *L.O.*; *AMP.(imp.) USH. VAL.*
- 25070 — The fourth edition. 12<sup>o</sup> n.p. 1637. George Douley, *pseud.* [879]  
*Pr.* [S. Omer, Eng.Coll.press.] *L.*
- \* — A briefe treatise of pennance. With necessary instructions [880]  
 for the due preparation to that Sacramēt, by examining  
 the conscience for making of a generall confession. 12<sup>o</sup>  
 n.p. 1624. *C.*<sup>15</sup>



- 25071 — [Anr. ed.] 12<sup>o</sup> n.p. 1633. *Pr.* [S. Omer, widow of Charles Boscard?] *L.* [881]
- 25076 **WARMINGTON**, William. A moderate defence of the oath of allegiance: wherein the author proueth the said oath to be most lawful, notwithstanding the popes breues. 4<sup>o</sup> n.p. 1612. *Pr.* [London.] *L.O.C.*; *D.<sup>2</sup> DE. F. HN. L.<sup>27</sup> M. U. USH. Y.* + [882]
- 25123 **WATSON**, William. A decacordon of ten quodlibeticall questions concerning religion and state. 4<sup>o</sup> n.p. 1602. *Pr.* [London, R. Field.] *Law. 13. Lib. 1947, p. 180. L. (2) O.C.*; *A.<sup>2</sup> C.<sup>3</sup> DUR.<sup>3</sup> E. L.<sup>26</sup> L.<sup>35</sup> ST. W. YK.* + [883]
- 25124 — A dialogue. *See* Mush, J.
- 25125 — Important considerations. *See* Bluet, T.
- 25126 — A sparing disconuerie. *See* Bagshaw, C.
- 25131 **WAY**. Part of *A manual or meditation*.
- 25289 **WESTON**, Edward. The repaire of honour, falsely impeached by Featlye a minister. Wherein (by occasion) the apostles disciple S. Ignatius . . . his religion, against protestantisme, is layd open. 8<sup>o</sup> *Imprinted at Bruges*, 1624. Imprint false; *pr.* [S. Omer, Eng.Coll.press.] *O.*; *HP. L.<sup>9</sup> ST.* [884]
- 25290 — The triall of Christian truth by the rules of the vertues, namely these principall faith, hope, charitie, and religion . . . The first parte, entreating of faith. 4<sup>o</sup> *Douay*, 1614. *Pr.* [widow of Laurence Kellam.] *L.O.*; *L.<sup>2</sup> (-tp.) L.<sup>27</sup> O.<sup>2</sup>* [885]
- \* — The triall of Christian truht [*sic.*] . . . The second parte, entreating of hope. 4<sup>o</sup> *Douay, widdow of Laurence Kellam*, 1615. *DE.(imp.) L.<sup>2</sup> PORT. USH.* [886]

- \* — A triple cure of a triple malady. That is, of vanity in apparell. excesse in drinking. impiety in swearing. By E.W. doctor, and professor of diuinity. 8<sup>o</sup> n.p. 1616. Pr. [S. Omer, Eng.Coll.press.] AMP. USH. [887]
- \* **WHITE**, Thomas. A catechisme of Christian doctrine. 24<sup>o</sup> Printed at Paris, 1637. Anon. Pr. [widow of Jerome Blagaert.] O.; OS. W.(-tp.) WOR.<sup>2</sup> [888]
- 25596 **WIDDRINGTON**, Roger *pseud.* See Preston, T.  
-25606
- WILLIAM**, Bishop of Rurimunde. See Lindanus, Gulielmus.
- 25730 **WILLIAMS**, John, *Archbishop*, *pseud.* This French book was printed in France and has no place in the present catalogue.
- 25771 **WILSON**, John. The English martyrologe conteyning a summary of the liues of the glorious and renowned saintes of the three kingdomes England, Scotland, and Ireland . . . By a Catholicke priest. 8<sup>o</sup> n. p. 1608. *Init.* I.W. Pr. [S. Omer, Eng.Coll.press.] L.O.(3) C.; AMP.(2) AUG. DUR.<sup>3</sup> HP. L.<sup>9</sup> OS. ST. USH. W. + [889]
- 25772 — [Anr. ed.] The English martyrologe . . . reuiewed, & much augmented in this second edition, by I.W.P. 8<sup>o</sup> n.p. 1640. I.W.P. [John Wilson, priest.] Pr. [S. Omer, Eng.Coll.press.] L.; A.<sup>2</sup>(imp.) COLW. F. HP.(2) ILL. L.<sup>9</sup>(2) L.<sup>35</sup> LC. PORT. ST.(2) [890]
- 25773 — The treasury of deuotion. Contayning diuers pious prayers, & exercises both practicall, and speculatiue. Togeather with the seauen little offices in Latin and English . . . Collected by I.W.P. 12<sup>o</sup> n.p. 1622. I.W.P. [John Wilson, priest.] Pr. [S. Omer, Eng.Coll.press.] L.O. [891]
- 25774 **WILSON**, Matthew. Charity mistaken, with the want [892]

whereof, Catholickes are vniustly charged: for affirming, as they do with grief, that Protestancy vnrepented destroyes saluation. 8<sup>o</sup> n.p. 1630. Anon. Pr. [S. Omer, widow of Charles Boscard.] *L.(imp.) C.; C.<sup>2</sup> C.<sup>3</sup> DE.(imp.) HP. L.<sup>9</sup> ST. USH.(imp.) VAL.(-tp.)*

- 25775/  
[5149] — Christianity maintained. Or a discouery of sundry doctrines tending to the ouerthrowe of Christian religion: contayned in the answere to a booke entituled, Mercy and truth. 4<sup>o</sup> n.p. 1638. *Init. I.H. Pr.* [S. Omer, Eng. Coll.press.] *L.C.; BM.<sup>2</sup> C.<sup>3</sup> F. L.<sup>9</sup> O.<sup>3</sup> O.<sup>4</sup> P. U. VAL. WOR.<sup>2</sup> Y.* [893]
- 25776 — The church conquerant. 1638. This is by [J. Floyd.] Identical with STC. 11110.
- [1017] — A defence of Nicholas Smith against a reply to his discussion of some pointes taught by Mr. doctour Kellison in his treatise of the ecclesiasticall hierarchy. By A.B. 8<sup>o</sup> Roüen, *Nicolas Courant*, 1630. *L.; L.<sup>9</sup>* [894]
- 25777 — A direction to be obserued by N.N. if hee meane to proceede in answering the booke intituled Mercy and truth. 8<sup>o</sup> n.p. 1636. Anon. Pr. [secretly in England.] *O.C.; E.* [895]
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5140] — The iudgment of an vniuersity-man concerning M. William Chillingworth his late pamphlet, in answere to Charity maintayned. 4<sup>o</sup> n.p. 1639. William Lacey, *pseud. Pr.* [S. Omer, Eng.Coll.press.] *L.O.C.; AUG. U.* [896]
- 25778 — Mercy & truth. Or charity maintayned by Catholiques. By way of reply vpon an answere lately framed by D. Potter to a treatise which had formerly proued, that charity was mistaken by Protestants. 4<sup>o</sup> n.p. 1634. *Init. I.H. Pr.* [S. Omer, Eng.Coll.press.] *L.O.; A.<sup>2</sup>(2) AMP. AUG.(3) E. HP.(4) L.<sup>27</sup> MSM. ST. USH. W. +* [897]
- \* — A modest briefe discussion of some points taught by M. [898]

doctour Kellison in his treatise of the ecclesiasticall hierarchy. By Nicholas Smyth. 8<sup>o</sup> Printed, at Rouan, 1630. Nicholas Smyth, *pseud.* Imprint false; *pr.* [secretly in England.] *C.*; *B.<sup>2</sup>HP.(3) ST. W.*

- \* — The second edition. 8<sup>o</sup> Printed at Rouen, 1630. [899]  
 Nicholas Smith, *pseud.* With *A charitable qualification of . . . a brief inquisition* [by Matthew Wilson] and an "Admonition to the reader" [by the editor, John Floyd]. *Pr.* [Jean Boulanger.] The "Admonition" was printed independently of the rest of the work, in two editions, one *pr.* [S. Omer, G. Seutin], the other *pr.* [Rouen, N. Courant]: either may be found bound with copies of this or the following issue of the main work. *AMP. VAL. W.(imp.)*
- 25779 — [Anr. issue.] The second edition . . . Whereunto is [900]  
 annexed a charitable qualificatiō of the Inquisition pretended by a diuine, as answeare to this discussion. 8<sup>o</sup> Rouen, Iohn Boulenger, 1630. Nicholas Smith, *pseud.* The original sheets of the text and part of the preliminaries, reissued with a new titlepage and additional preliminaries *pr.* [S. Omer, G. Seutin.] With the "Admonition" — see preceding entry. *C.<sup>3</sup> HP. [Delete C.]*
- 25780 — Motiues maintained. Or a reply vnto M. Chillingworthes [901]  
 answere to his owne motiues of his conuersion to Catholike religion. 4<sup>o</sup> n.p. 1638. Anon. *Pr.* [S. Omer, Eng.Coll.press.] *L.C.*; *BM.<sup>2</sup> C.<sup>19</sup> F. L.<sup>9</sup> LINC. O.<sup>3</sup> P. U. VAL. WOR.<sup>2</sup> Y.*
- 25859 **WINZET**, Ninian. The buke of fourscoir-thre questions, [902]  
 tueching doctrine, ordour, and maneris proposit to ye precheours of ye Protestants in Scotland. 8<sup>o</sup> Antuerpiae, ex officina Aegidij Diest, 1563, 13 Oct. Sou.157. *E.<sup>2</sup> E.<sup>3</sup> F.*
- 25860 — Certane tractatis for reformatioun of doctryne and [903]

maneris, set furth at the desyre, ad in ye name of ye afflictit Catholikus . . . in Scotland. 4<sup>o</sup> *Edinburgi*, 1562, 21 May. *Pr.* [John Skot.] Sig. E4 appears to have been used to print the titlepage to STC. 25861. Sou.155. A<sup>2</sup> E<sup>2</sup> F.

- 25861 — The last blast of the trompet of Godis worde aganis the vsurpit auctoritie of Iohne Knox. 4<sup>o</sup> *Edinburgi*, 1562, (31 July). *Pr.* [John Skot.] Sou. 156. E<sup>2</sup> (imp.) F. [904]

**WONDROUS.** The wondrus flittinge. *See* Teramano, P.

- \* **WOODWARD**, Philip. Bels trial examined that is a reuitution of his late treatise, intituled. The triall of the newe religion. By B.C. student in diuinitie. 8<sup>o</sup> *Printed at Roane*, 1608. Imprint false; *pr.* [Douai, Pierre Auroi.] Lib. 1947-48, p.286; 1949-50, p.14. E. L<sup>2</sup> L<sup>26</sup> [905]

- [18754] — A detection, of diuers notable vntruthes, contradictions, corruptions, and falsifications gathered out of M<sup>r</sup> Sutcliffes newe challenge. 8<sup>o</sup> n.p. 1602. *Init.* E.O. *Pr.* [secretly in England.] Lib. 1949-50, p.14. L.O.C.; A<sup>2</sup> AUG. DE. HP. OS. USH. VAL. W. (2, 1-tp.) YK. + [906]

- [19403] — The dolefull knell, of Thomas Bell. That is a full and sounde answer, to his pamphlet, intituled. The Popes funeral . . . By B.C. student in diuinitye. 8<sup>o</sup> *Printed at Roane*, 1607. STC. wrongly attributes this to Robert Persons. Imprint false; *pr.* [Douai, preliminaries by Pierre Auroi, text by Laurence Kellam.] Lib. 1947-8, p.286; 1949-50, p.14. L.O.C.; A<sup>2</sup> HP. L<sup>9</sup> (3) L<sup>35</sup> OS. ROME. ST. USH. YK. + [907]

- An exercise of spirituall recollection. *See* W., P.

- [19407] — The fore-runner of Bels downefall, wherin is breifely answered his braggig [*sic.*] offer of disputation, and insolent late challenge. 8<sup>o</sup> n.p. 1605. *Init.* B.C. STC. [908]



wrongly attributes this to Robert Persons. *Pr.* [Douai, Charles Boscard.] Lib. 1947-8, p.286; 1949-50, p.14. *O.*; *HN. L.<sup>9</sup>YK.*  
*[Delete C.]*

- [19407a] — [Anr. ed.] The second time set forth, and such faults corrected, as escaped in the first print. 8<sup>o</sup> *n.p.d.* [c. 1605.] *Init. B.C. Pr.* [secretly in England.] Lib. 1947-8, p.286; 1949-50, p.14. *C.*; *F.* [909]
- 26000 **WORTHINGTON, Thomas.** An anker of Christian doctrine. Wherein the most principal pointes of Catholique religion are proued by the only written word of God. 4<sup>o</sup> *Doway, Thomas Kellam*, 1618. Preface signed: Th.W. Imprint false; *pr.* [secretly in England.] *L.(2, 1 imp.) O.C.*; *AMP. AUG. C.<sup>5</sup> DAL.(2) DE. M.(imp.) O.<sup>4</sup> ST. USH. YK. +* [910]
- [Anr. issue.] Auctore T.W.S.T.D.P.A. *Doway, Laurence Kellam*, 1622. The sheets of the preceding with a cancel title printed by Laurence Kellam, the younger, at Douai. *A.<sup>2</sup> HP.(imp.) L.<sup>26</sup> U. W. WN.<sup>4</sup>* [911]
- The second part of an anker of Christian doctrine. Wherein, the most principal pointes of Catholique religion, are proued: by the onlie written word of God. . . . Auctore T.W.S.T.D.P.A. 4<sup>o</sup> *Mackline, Henry laey*, 1620. Preface signed: T.W. Sem.Pr. *L.*; *AUG. D.<sup>2</sup> DAL. DE. HP. O.<sup>4</sup>* [912]
- [Pts. 3 & 4.] An anker of Christian doctrine. Wherein, the most principal pointes of Catholique religion, are proued: by the onlie written word of God . . . Auctore T.W.S.T.D.P.A. 4<sup>o</sup> *Doway, Laurence Kellam*, 1622. Preface signed: Thomas Worthington. *Pr. L. Kellam* [the younger.] Contains pts. 3 & 4 only, forming a single bibliographical entity with continuous pagination and signatures. The Table covers pt.1 also. *O.C.*; *A.<sup>2</sup> AUG. BT. D.<sup>2</sup> DAL.(2) HP. O.<sup>4</sup>* [913]

- [Pts. 2, 3 & 4.] An anker of Christian doctrine. Wherein, [914]  
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 T.W.S.T.D.P.A. 4<sup>o</sup> *Doway, Laurence Kellam, 1622.*  
 No.912 (without its titleleaf and preliminaries) and no.913  
 issued together, no.912 being inserted between the prelim-  
 inaries and the text of no.913. *L. (with a printed slip reading*  
*"The second part of an" pasted over the opening word "An"*  
*of the titlepage.); DE. M. O.<sup>4</sup> (imp.) OS.*
- [Pts. 1, 2, 3 & 4.] An anker of Christian doctrine. Where- [915]  
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 T.W.S.T.D.P.A. 4<sup>o</sup> *Doway, Laurence Kellam, 1622.*  
 No.911 (with variant titlepage, the title not enclosed in rule  
 border) and no.914 (with titleleaf removed) issued in one  
 volume. *A.<sup>2</sup>*
- \* — A catalogue of martyrs in England: for profession of the [916]  
 Catholique faith, since the yeare of our Lord, 1535 . . .  
 vnto this yeare 1608. 8<sup>o</sup> *n.p.d. [1608.] Anon. Pr.*  
*[Douai, Laurence Kellam?] OS.*
- \* — A relation of sixtene martyrs: glorified in England in [917]  
 twelue monethes. With a declaration. That English  
 Catholiques suffer for the Catholique religion. And  
 that the seminarie priests agree with the Iesuites. 8<sup>o</sup>  
*Doway, widow of Iames Boscard, 1601. Init. T.W.*  
*HD. L.<sup>9</sup> (2, 1 imp.) OS.*
- [17546] — The rosarie of our Ladie. Otherwise called our Ladies [918]  
 psalter. With other godlie exercises. 12<sup>o</sup> *Antuerpiae,*  
*apud Ioannem Keerbergium, 1600. Init. T.W.P. [Thomas*  
*Worthington, priest.] Titlepage engraved. L.(2) O.C.; DE.*  
*(v. imp.) L.<sup>2</sup> O.<sup>8</sup> ST.(imp.) TMTH.*
- 26001 — Whyte dyed black. Or a discouery of many most foule [919]

blemishes, impostures, and deceiptes, which D. Whyte haith practysed in his book entituled the way to the true church . . . Writen by T.W.P. 4<sup>o</sup> n.p. 1615. T.W.P. [Thomas Worthington, priest.] *Pr.* [secretly in England.] L.O.C.; C.<sup>2</sup>(2) C.<sup>5</sup>DE. HOLK. L.<sup>9</sup>O.<sup>2</sup> O.<sup>4</sup>PARIS, USH. +

- \* **WRIGHT, Thomas.** Certaine articles or forcible reasons. [920]  
 Discouering the palpable absurdities, and most notorious errors of the Protestants religion. 8<sup>o</sup> *Printed at Anwerpe*, 1600. *Init.* H.T. Imprint false; *pr.* [secretly in England.] A-B<sup>8</sup> C<sup>4</sup> D<sup>2</sup> BS.i.4. OS.
- \* — [Anr. ed.] 8<sup>o</sup> *Printed at Anwerp*, 1600. *Init.* H.T. Imprint false; *pr.* [secretly in England.] A-B<sup>8</sup> C.<sup>6</sup> BS.i.4. L.<sup>2</sup> OS. VAL. [921]
- [23618] — [Anr. ed.] 8<sup>o</sup> *Printed at Antwerpe*, 1600 [1604-05.] *Init.* H.T. Imprint and date false; *pr.* [secretly in England.] A-C.<sup>8</sup> BS.i.4. L.C.; HN. [922]
- \* — The disposition or garnishmente of the soule to receiue worthily the blessed sacrament, deuyded into three discourses. 8<sup>o</sup> *Antwerpe, Ioachim Trognesius*, 1596. *Init.* T.N. Imprint false; *pr.* [secretly in England.] BS.i.4. DAL. F. [This or no.924: BT. C.<sup>3</sup>DUR.<sup>5</sup>HAT. L.<sup>2</sup> L.<sup>26</sup> O.<sup>9</sup> P. USH. W. YK. + ] [923]
- [18335] — [Anr. issue.] With an additional quire, y<sup>8</sup>, comprising "A conclusion, containing an admonition to al the reuerend and religious priests of England." BS.i.4. L.O.; BM.<sup>2</sup> DE. HP. OULT.(imp.) PORT. [See also no.923 above.] [924]
- [14574/  
24249] — A treatise, shewing the possibilitie, and conueniencie of the reall presence of our Sauour in the blessed sacrament. 8<sup>o</sup> *Antwerp, Ioachim Trognesius*, 1596. Anon. Imprint false; *pr.* [secretly in England.] BS.i.4. L.O.; A.<sup>2</sup> AMP. C.<sup>2</sup> HP. L.<sup>9</sup> L.<sup>27</sup> LE. MAPL. USH. W.(2) + [925]
- 26044 **WRIGHT, William.** A briefe treatise in which, is made [926]

playne, that Catholikes liuing and dying in their profession, may be saued. 4.<sup>o</sup> n.p. 1623. Anon. *Pr.* [S. Omer, Eng. Coll.press.] *L.*

- 26045 — A discouery of certaine notorious shifts, euasions, and vntruthes vttered by M. Iohn White minister . . . in a booke of his lately set forth, and intituled, A Defence of the Way &c. . . By W.G. Professour in Diuinity, in manner of a dialogue. 4.<sup>o</sup> n.p. 1614. *Pr.* [S. Omer, Eng. Coll.press.] *O*; *C.<sup>2</sup> USH.* [927]
- 26046 — The second edition. 4.<sup>o</sup> n.p. 1619. *Init.* W.G. *Pr.* [S. Omer, Eng. Coll.press.] *L.O.C.*; *HP. L.<sup>4</sup> OS. USH.* [928]
- \* — [A letter to a person of honour, concerning the evil spirit of Protestants.] 4.<sup>o</sup> [n.p. 1622.] Anon? Addressed to Sir Edwin Sandys. *Pr.* [S. Omer, Eng. Coll.press.] *L.<sup>9</sup>(-tp.)* [929]
- 26047 — A summarie of controuersies. 1616. 1623. Wrongly  
26048 attributed to Wright in STC. *See W., C.*
- 26049 — A treatise of the church. In which is proued M. Iohn White his way to the true church, to be indeed no way at all to any church, true or false . . . Written by W.G. professour in diuinity. 4.<sup>o</sup> n.p. 1616. *Pr.* [S. Omer, Eng. Coll.press.] *L.*; *E.* [930]

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11. Printer of Carier's *Treatise*. 206, 208, 209.
12. Printer of Brereley's *Lyturgie* [at Birchley Hall, Lancs?] 137, 138, 165, 166, 228, 240, 278, 379, 421, 513, 530, 631, 632, 714, 910, 919.
13. Printer of Coster's *Meditations*. 97, 262, 263, 280, 281, 529, 689, 816, 866.
14. Printer of Clare's *Converted Jew*. 31, 239, 516, 898.
- (Unassigned.) 36, 51, 110, 282, 402? 422, 510, 533, 561, 831, 895.



## ADDENDA &amp; CORRIGENDA TO PART I.

*Additional Entry:*

- [9504] **BREVICULUS.** Breviculus duorum nuper in publicis comitijs [140a]  
 Anglicanis actorum, anno Christi M. DC. VI. 8<sup>o</sup> *Londini*,  
*n.d.* [1606.] Imprint false; *pr.* [Douai, Pierre Auroi.] *L.*

*Cross-References:*

- ANGELUS FRANCIS.** See Mason, R.  
**CHARITY,** Charity mistaken. See Wilson, M.  
**DIRECTION.** A direction to be observed. See Wilson, M.  
 9504 **ENGLAND.** — *Statutes.* — 3. See Breviculus.

*Symbols & Libraries:*

WYNNSTAY. Wynnstay, seat of the Wynn family, Den-  
 bighshire.

*Corrections:*

- Entry no. 79. *Tr.* [William Wright.]  
 194. For "penbefig" read "penbefig [*sic*]."  
 139. *Pr.* [widow of Nicolas Courant.]  
 143. In note, for "STC. 64627" read "STC. 24627."  
 144. }  
 226. } *Pr.* [Gislain Manilius.] "Gerhard" in entry 226 is an error.  
 162. For "WN." read "Delete WN."  
 246. For "Atrauaeth" read "Athrauaeth."  
       " "le"                   " "le"  
       " "fyd"                 " "syd."  
 252. For "Tuan" read "Tuam."  
 279. *Pr.* H. Antony [the younger.]  
 283. *Pr.* [1630.]  
 338. For "E<sup>10</sup>" read "E<sup>11</sup>."  
 384. For "C; C.<sup>2</sup> D.O." read "O.C.; C.<sup>2</sup> D."  
 407. For "O<sup>1</sup>" read "O<sup>7</sup>."  
 452. *L.* (Yelverton MSS. vol.31. Add. Mss. 48027.ff. 284-91.)  
       "vol.21" is an error.



Page xi, for "WN<sup>2</sup> Winchester College," read "WN Winchester College."

Page 85, first entry. Insert \* in l.h. column and [458] in r.h. column.

Page ix. CH. Chapin Library. For "Williamsburgh, Va" read "Williams-  
town, Mass."

